## Greater New Haven Water Pollution Control Authority

## INVITATION

## for Constructing

PROJECT: Infiltration and Inflow Improvements Woodbridge Areas 2 and 2A and East Haven Areas 15, 18, and 23

## **GNHWPCA PROJECT NO. CWF 2019-02**

Sealed bids will be received at the Office of the Director of Finance and Administration of the Greater New Haven Water Pollution Control Authority located at 260 East Street, New Haven, Connecticut 06511 for the Infiltration and Inflow Improvements Woodbridge Areas 2 and 2A and East Haven Area 15,18, and 23 PROJECT (CWF 2019-02) until 1:00 PM on Thursday, February 29th, 2024, at which time and place said bids will be opened publicly or via video conference and read aloud.

The purpose of the proposed project is to rehabilitate over 25,000 feet of sanitary sewer pipes and over 300 manholes to reduce infiltration and inflow. The size of the sewers proposed for rehabilitation varies from 6" ACP and 8" tile pipes, to 18" RCP sewers. The areas chosen for this contract are result of the March 2018 Sanitary Sewer Evaluation Survey of Woodbridge Meter Area W-2 and Study Area W-2A and East Haven Meter Areas 15, 18 & 23. Portions of the East Haven meter area are located within New Haven. The Contractor shall obtain State, City and Town permits as required. The project duration is 365 days from the notice to proceed date.

The information for Bidders, Proposal, Form of Contract, Plans and Specifications may be examined at the web address <a href="https://gnhwpca.com/doing-business-with-gnhwpca/vendor-portal/">https://gnhwpca.com/doing-business-with-gnhwpca/vendor-portal/</a>. Anyone submitting a bid for this project must have in their possession a copy of THE GREATER NEW HAVEN WATER POLLUTION CONTROL AUTHORITY STANDARD SPECIFICATIONS dated September 2017. The document can be obtained upon payment of One Hundred Dollars (\$100.00). The plans and a "bid package" containing the Invitation; Proposal; Plans; Special Specifications and Notes can be obtained upon payment of a non-refundable fee of One Hundred Dollars (\$100.00). Documents may be mailed or

picked up by appointment only at 260 East Street, New Haven, CT. Schedule your appointment by emailing Engineering @gnhwpca.com or calling (203) 466-5280 Ext. 321

The March 2018 Sanitary Sewer Evaluation Survey of Woodbridge Meter Area W-2 and Study Area W-2A and East Haven Meter Areas 15, 18 & 23 and associated data and CCTV footage is not made part of the contract documents but can be provided at the bidder's request (bidder must provide suitable storage device for transfer of the files, 200 GB required). Due to the file size and resulting transfer time, bidders should expect to have to return to pick up their storage device in 1-2 business days.

There will be a non-mandatory **pre-bid video conference meeting** on **Thursday**, **February 8th**, **2024 at 11:00 AM** to be hosted by the Greater New Haven Water Pollution Control Authority – Engineering Department. All registered Bidders will receive an email in advance with additional pre-bid meeting instructions.

All bidders are to note this project is subject to the following requirements:

- 1. Disadvantaged Business Enterprise (DBE) requirements, including Minority Business Enterprise (MBE) and Women Business Enterprise (WBE) participation in accordance with the most recent CT DEEP's CWF Memorandum which requires a compliance statement be submitted with the proposal, and submittal of the Clean Water Fund Subcontractor Verification Form with in (14) Calendar Days after bid opening to the municipality along with the corresponding DBE certification for each subcontractor
- 2. Contractor and Subcontractor affirmative action to ensure equal opportunity for employment, as noted in the Governor's Executive Orders Three and Seventeen.
- 3. Any contract awarded under this invitation for bids is expected to be funded in part by the State of Connecticut, Department of Energy and Environmental Protection. Neither the State of Connecticut nor any of its departments, agencies, or employees is or will be party to this invitation for bids or any resulting contract. This procurement will be subject to the requirements contained in Title 22a, Section 22a-842-4, subsections (h), (j), and (o).
- 4. Bidders must hold a current State of Connecticut Department of Administrative Services (DAS) Sewer and Water Lines Prequalification Certificate.
- 5. American Iron and Steel (AIS) requirements of Section 436 of Public Law (P.L.) 113-76, Consolidated Appropriations Act, 2014.
- 6. State of Connecticut Wage Rates and Federal Minimum Wage Rates, as determined by the United States Department of Labor under the Davis-Bacon Act.

Each Bid must be submitted on the prescribed Bid Form and a certified check or bid bond in the amount of ten percent (10%) of the total bid amount must accompany the bid. Said checks or bid bonds will be returned to the unsuccessful bidders upon Award of the Contract to the selected firm and execution of the Agreement. If any bid is not accompanied by a bid bond or check at the specified time for the bid opening, the incomplete bid will not be read and this action will constitute automatic rejection of the bid.

The successful bidder will be required to furnish a performance bond and a labor and materials payment bond in the form as attached to the Bid Documents for the amount of the total bid. A certified check cannot be substituted for either bond. The Greater New Haven Water Pollution Control Authority reserves the right to alter quantities and to accept or reject any or all bids or any portion of any bids, for any or no reason, including unavailability of appropriated funds as it may deem to be in its best interests.

All bidders are to note that the award of this Contract is subject to the following conditions and contingencies:

- 1. The approval of such governmental agencies as may be required by law.
- 2. The appropriation of adequate funds by the proper agencies.
- 3. The Proposal submitted with all applicable certifications and documentation in accordance with the bid documents.

Gabriel Varca

Director of Finance and Administration