



**GREATER NEW HAVEN** WATER POLLUTION CONTROL AUTHORITY **260 EAST STREET** 

NEW HAVEN, CT 06511

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**EMERGENCY NUMBER: 203-466-5260** 

# **Greater New Haven Water Pollution Control Authority** Lower Mill River Interceptor Rehabilitation - Phase 2 Project No. SSR 2025-01

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# **BIDDER'S CHECKLIST**

At a minimum, the following separate documents shall be completed and submitted with each bid:

- 1. Itemized Proposal
- 2. Bid Bond
- 3. Statement of Qualifications

NOT FOR BIDDING OF TOWN TO BEFFERENCE.

# Greater New Haven Water Pollution Control Authority

#### INVITATION

## for Constructing

PROJECT: Lower Mill River Interceptor Rehabilitation - Chase 2

#### **GNHWPCA PROJECT NO. SSR 2025-01**

Sealed bids will be received at the Office of the Director of Finance and Administration of the Greater New Haven Water Relution Control Authority located at 260 East Street, New Haven, Connectical 05511 for the Lower Mill River Interceptor Rehabilitation – Phase 2 PROJECT (SER 2025-01) until 10:00 AM on Thursday, December 18, 2025 at which time and place said bids will be opened publicly or via video conference and read aloud.

The proposed project includes the cared-in-place pipe (CIPP) lining rehabilitation of approximately 2,744 feet of 42" sewer pipes along the Lower Mill River Interceptor located in Hamden, Connecticut.

The information for Bickers, Proposal, Form of Contract, and Specifications may be examined at the Office of the Construction Administrator at the above address. Anyone submitting a bid for his project must have in their possession a copy of THE GREATER NEW MAVEN WATER POLLUTION CONTROL AUTHORITY STANDARD SPECIFICATIONS dated September 2017. The document can be obtained upon payment of One Hundred Dollars (\$100.00). The plans and a "bid package" containing the Invitation; Proposal; Plans; Special Specifications and Notes can be obtained upon payment of a non-refundable fee of Fifty Dollars (\$50.00). Documents may be mailed or picked up by appointment only at 260 East Street, New Haven.

There will be a non-mandatory **pre-bid video conference meeting** on **Wednesday, November 19, 2025 at 11:00 AM** to be hosted by the Greater New Haven Water Pollution Control Authority – Engineering Department. All registered Bidders will receive an email in advance with additional pre-bid meeting instructions.

A certified check or bid bond in the amount of **fifteen percent (15%)** of the total bid amount must accompany the bid. Said checks or bid bonds will be returned to

the unsuccessful bidders upon Award of the Contract to the selected firm and execution of the Agreement. If any bid is not accompanied by a bid bond or check at the specified time for the bid opening, the incomplete bid will not be read, and this action will constitute automatic rejection of the bid.

The successful bidder will be required to furnish a performance bond and a labor and materials payment bond in the form as attached to the Bid Documents for the amount of the total bid. A certified check cannot be substituted for either bond. The Greater New Haven Water Pollution Control Authority reserves the right to alter quantities and to accept or reject any or all bids or any portion of any bids, for any or no reason, including unavailability of appropriated funds as it may deem to be in its best interests.

All bidders are to note that the award of this Contract is subject to the following conditions and contingencies:

1. The approval of such governmental agencies be required by law.

The appropriation of adequate funds by the 2.

briel Varca

Ceal.
Director of Final
Opticity Control of Final **Finance and Administration** 

#### § 102-16 SPECIAL SPECIFICATIONS AND NOTES

#### 1. Location of GNHWPCA Offices

The GNHWPCA Administration Building is located at 260 East Street, New Haven, Connecticut 06511. All references in the Standard specifications to the Office of the Director of Finance and Administration shall refer to the address above.

#### 2. Liquidated Damages

For each calendar day that any work remains uncompleted after the date specified for the completion of the work provided in the Contract, the amount of FIVE HUNDRED DOLLARS (\$ 500.00) per calendar day will be deducted from any money due the Contractor, not as a penalty but as Douidated damages; provided, however, that due account shall be taken of any adjustment of the contract time of completion of the work as provided for elsewhere in the specifications.

## 3. Scope of Work

The Greater New Haven Water Polition Control Authority manages, operates and maintains the wastewater treamer and collection system that serves the City of New Haven, and the Towns of East Haven, Hamden and Woodbridge, Connecticut.

Contractor shall become familiat with all sections of the **GREATER NEW HAVEN WATER POLLUTION-CONTROL AUTHORITY STANDARD SPECIFICATIONS** dated September 2017. Seneral Provisions, and Technical Specifications. The Standard Specifications are hereby made a part of the Contract Documents. Any other Item of the Contract Documents are hereby made a part of the Contract Documents. Any other Item of the State of Connecticut Department of Transportation Standard Specifications for Roads, Bridges, Facilities and Incidental Construction, Form 817, as amended.

The purpose of this Project is to rehabilitate up to 2,744 feet of the existing 42" Mill River Interceptor Sewer built in 1965. The segments are located along Lake Road next to Lake Whitney in Hamden, Connecticut. The proposed rehabilitation technology to be used is Cured-in-place pipe (CIPP) lining. Sewer bypass work will be required and access to the manholes will be difficult since most of these segments are located along wooded easements.

The Contractor shall perform all work as necessary including preparatory cleaning, pre and post television inspections, sanitary sewer bypass, and CIPP

lining in accordance with this document and the GNHWPCA Standard Specifications.

The Contractor shall be required to protect all adjoining property, all utilities and existing Roadway facilities within the Right-of-Way/Site and to repair or replace any such properties, utilities and facilities damaged or destroyed by them or their employees in performing the Work, both within and adjacent to the Right-of-Way/Site.

#### 4. Notice to Contractors

Section 107-01: The Contractor shall observe all federal, state and local laws, ordinances, policies, practices and regulations. In addition, the Contractor agrees to promptly procure all necessary approvals, licenses and fearmits, pay all charges and fees, and give all notices necessary and invitent to the due and lawful prosecution of the Work.

As a mandatory component of the contract, all contractors must review and comply with the Regional Water Authority (RWX) Environmental Compliance Plan, included as Appendix E in these bid documents. This plan outlines strict procedures for handling, storing, and reporting hazardous chemicals and petroleum products, as well as mandatory spill response protocols. In the event of any spill on RWA properties, he contractor must take immediate containment and cleanup action, followed by verbal notification to the RWA, CTDEEP, and CTDPH, and a written report within 24 hours. Furthermore, all excavation equipment operating inside RWA properties is required to use Bioflo AW, or an approved equal, which is a biodegradable hydraulic fluid manufactured by Bioblend Renewable Resources, LLC. Contractors must also be familiar with the project's Emergency Contact List for use in any spill incident.

The Contractor will be required to cooperate with all other contractors and the owners of the various utilities in and around the Site and to coordinate and arrange the sequence of their work to conform with the progressive operations of such other work. Cooperation and adjustments with the Contractors already engaged and to be engaged upon the Site is essential to properly coordinate the construction efforts of all Contractors, Utility Owners, and Subcontractors engaged in the Work within and adjacent to the construction area of this Project.

The contractor shall provide traffic control plans/detours/road closure information and obtain any and all required permits from the Town of Hamden. Copies of the executed permits shall be forwarded to the GNHWPCA. The contractor shall provide all necessary traffic control and police protection.

Point Repairs (if any) will be fixed by the Authority. Contractor shall provide the exact location and limits of the point repair to the Engineer.

#### 5. Notice to Contractors – Sequence of Work

The Authority completed in 2020 the cleaning and CCTV inspection of the sewer pipes to be rehabilitated. Copies of the existing inspection videos will be provided to all bidders upon request. The Contractor shall coordinate with the Authority the execution of the cleaning/pre-lining CCTV inspection work prior to the start of CIPP lining work.

The Contractor shall submit to the Engineer a copy of the cleaning/pre-lining CCTV inspection DVDs of all pipe segments within two (2) days of completing the pre-lining CCTV inspection work for that segment.

#### 6. Water Use

The Authority has been granted an "Emergency Condition" approval from the South Central Connecticut Regional Water Authority (RWA) to allow the Authority's Contractor to obtain water from hydrants in the vicinity of the project. It shall be the responsibility of the Contractor to comply with all permits conditions and requirements established by the RWA for the use of such hydrants.

A hydrant permit must be obtained from the Fire Department. Once this permit is obtained, a hydrant meter and backflow preventer can be obtained from RWA. RWA requires a deposit of \$1,000.00 for a \$3 hydrant meter and backflow preventer. The Contractor shall be responsible for installing and uninstalling the meter on a daily basis to preven freezing and damage of the hydrant and other equipment. The Contractor host quarantee that the fire hydrant is left drained overnight. The meter windse read upon its return to RWA at the completion of the project. The usage will be deducted from the deposit, and a check will be mailed for any refund due if the usage is greater than the deposit, a bill will be sent to the Contractor for the balance due.

All costs associated with water used to complete the project shall be included in the contract unit pice for Cured-In-Place Pipe Lining.

#### 7. Modification of General Provisions, Section §107-06 Insurance

The Contractor is required to take out and maintain at its sole cost and expense insurance of the types specified in Section §107-06.

A. The Umbrella Excess Liability Insurance limits for this project have been modified as follows:

Each Occurrence

\$5,000,000

#### 8. Modification of General Provisions, Section §109-15 Maintenance Bond

The guarantee period for CIPP lining projects is three (3) years. First sentence on Section §109-15 Maintenance Bond shall be modified to read: "... and in a form acceptable to the Authority guaranteeing their work and the performance of the guarantee period CCTV inspection for a period of three (3) years from the date of final acceptance by the Authority."

#### 9. Call-Before-You-Dig

Public Act 87-71 of the Connecticut State statute requires individuals who use power or mechanized equipment for the purpose of disturbing the sub-surface of the earth to provide advance notice of **at least 48 hours** to the "Call Before You Dig" central clearinghouse @ 1-800-922-4455 prior to continencing proposed excavations (see Section VIII for definition of excavation).

Call Before You Dig, Inc., (CBYD) is a state regulated, nonprofit organization comprised of all public utilities and municipalities within the state of Connecticut.

The Contractor assumes all responsibilities are amage to the various utility services, and all liabilities arising there from.

# 10. New Section §109-16 Allowance Rocceptor

New Section §109-16 Allowance Procedure is added to the GNHWPCA Standard Specifications, General Provisions.

Bid allowances are included in base bids as estimates for work that will be completed under the base obstruction contract, but the exact costs or scope are indeterminate at the time of bid. These amounts are later adjusted to actual costs once the work is completed.

Allowances shall be specifically included and listed on the schedule of bid items.

Treatment of mark-ups for allowances is as follows:

- Allowances are a part of the base contract work; no additional mark-up is credited to the contractor for work performed within the allowance by the contractor or any subcontractor.
- Work performed in excess of an allowance is subject to normal general contractor mark-ups in accordance with the Contract General Provisions, Section §109-04 Extra and Force Account Work.

#### § 102-17 PREQUALIFICATION

A State of Connecticut DAS prequalification certificate is NOT required for this project. Contractors shall submit a completed Statement of Qualifications form with their bid.

#### STATEMENT OF QUALIFICATIONS

|       |                          | _                 |          |
|-------|--------------------------|-------------------|----------|
|       |                          |                   |          |
|       |                          |                   |          |
| r Pro | ojects Completed by Bidd | er:               |          |
|       | ME OF PROJECT:           |                   |          |
|       |                          | ADDRESS:          |          |
| DA    | ATE STARTED:             | DATE COMPLETED:   | 43       |
| AP    | PPROX. QUANTITIES OF M   | IAJOR ITEMS:      | 7        |
| VA    | LUE OF CONTRACT:         | William           | <b>Y</b> |
| NA    | ME OF PROJECT:           | (2×10)            |          |
| OV    | VNER:                    | ADDRESS:          |          |
| DA    | ATE STARTED:             | _ DATE COMPLETED! |          |
| AP    | PPROX. QUANTITIES OF M   | IAJORTEMS-        |          |
|       |                          |                   |          |
| VA    | LUE OF CONTRACT:         |                   |          |
| NA    | ME OF PROJECT            | <b>~</b>          |          |
| OV    | VNER:                    | ADDRESS:          |          |
| DA    | ATE STARTED:             | DATE COMPLETED:   |          |
| AP    | PROX. QUANTITIES OF M    | IAJOR ITEMS:      |          |
| VA    | LUE OF CONTRACT:         |                   |          |
| ОТ    | HER PROJECT REFEREN      | ICES:             |          |

# ITEMIZED PROPOSAL

For Constructing

PROJECT: Lower Mill River Interceptor Rehabilitation – Phase 2

**GNHWPCA PROJECT NO. SSR 2025-01** 

The work proposed herein must be completed by June 30, 2026.

Greater New Haven Water Pollution Control Authority 260 East Street New Haven, Connecticut 06511

To Whom It May Concern,

In submitting this bid the duly authorized undersigned declares that the entity on behalf of which this bid is made is, or they are, the only person of persons interested in the said bid; that the bid is made without any connection with any person making another bid for the same contract; that the bid is in all respects fair and without collusion, fraud or mental reservation; and that no official of the Creater New Haven Water Pollution Control Authority, or any person in the employ of the Authority is directly or indirectly interested in said bid or in the supplies of work to which it relates, or in any portion of the profits thereof.

The undersigned also hereby beclares that they have, either for themselves or on behalf of the entity they represent carefully examined the Plans, specifications, and form of Contract for this Project, have personally inspected the actual location of the Work and have considered potential local sources of supply, and are satisfied as to all the quantities and conditions and understands that in signing this Proposal they or the entity that they represent waives all rights to plead any misunderstanding regarding the same.

The undersigned further understands and agrees that they are to furnish and provide for the respective item price bid all the necessary material, machinery, implements, tools, labor, services, and other items of whatever nature, and to do and perform all the Work necessary under the aforesaid conditions, to complete the improvements of the Project, which Plans and specifications it is agreed are a part of this Proposal, and to accept in full compensation therefore the amount of the summation of the products of the approximate quantities multiplied by the unit prices bid. This summation will hereinafter be referred to as the gross sum bid.

The undersigned further agrees to accept the aforesaid unit bid prices in compensation for any additions or deductions caused by any variation in quantities due to more accurate measurement, or by any changes or alterations in the Plans or specifications

of the Work and for use in the computation of the value of the Work performed for monthly estimates.

Every Proposal must be accompanied by a certified check or bank cashier's check or bid bond payable to the Greater New Haven Water Pollution Control Authority in the amount of fifteen percent (15%) of the bid.

| Accompanying this    | Proposal is a certified check or bank casl | hier's check or bid bond     |
|----------------------|--|------------------------------|
| payable to the Gre   | ater New Haven Water Pollution Control A   | authority in the amount of   |
| \$                   | In case this Proposal shall be accepted    | ed by the Authority, and the |
| undersigned shall t  | ail to execute the Contract, the monies re | presented by such certified  |
| check or bank cash   | nier's check or bid bond shall be regarded | as liquidated damages and    |
| shall be forfeited a | nd become the property of the Authority.   | The undersigned              |
| understands and a    | ccepts:                                    | ,5                           |

- A. When Work is required in which no specific payment ten is listed on the Proposal Form, the cost of such Work shall be included in the unit prices bid.
- B. All unit prices, lump sums, etc. listed in the bid Proposal are firm and not subject to change for ninety (90) days from the day bids are opened.
- C. Within ten (10) days from the date of a notice of acceptance of this Proposal, the undersigned agrees to execute the Contract and to furnish to the Authority a satisfactory "Faithful Performance Bond" and "Labor and Material Payment Bond" in the amount of one hundred percent (100%) of the Contract price.
- D. Time is of the Essence. Aftwork to be performed under the Contract shall be completed within the time stated in the Agreement for the Project or within such extended time for completion as may be granted by the Authority.
- E. As a condition of the Contract Award, the successful Bidder shall provide proof, from the Connecticut Secretary of State's office, of its current authorization to do business in Connecticut. All Connecticut corporations must provide a Certificate of Good Standing from the Secretary of State's Office. All foreign (out of State) corporations shall provide a valid license to do business in Connecticut, in the form of a current Certificate of Authority from the Secretary of State's office and evidence of compliance with the bond requirements of the Connecticut Department of Revenue Services. These documents must be presented within thirty (30) days from the date of the bid opening.

Bidder acknowledges receipt of the Addenda listed below and further acknowledges that the provisions of each Addendum have been included in the preparation of this bid.

| Addendum      | No.               | Date Received   | Addendum         | No. [        | Date Received  |                          |
|---------------|-------------------|---|------------------|--------------|----------------|--------------------------|
|               |                   |   |                  |              |                |                          |
|               |                   |   |                  | <br>         |                |                          |
|               |                   |   |                  |              |                |                          |
| COMPANY       | NAME              | (BIDDER):   |                  |              |                | <del></del>              |
| Address of    | Bidder            | :   |                  | a            | ,5             |                          |
|               |                   |   |                  | C            | <b>X</b>       |                          |
| Phone Num     | ber: A            | rea Code (  | _)               | 20,          | 7              |                          |
| representativ | e of th<br>mation | ocument acting wit<br>e named Bidder. E<br>set forth in this do<br>nd belief. | By signing below | v, I certify | , acknowledge, | and affirm<br>o the best |
| Signature o   | f Bidde           | er:   | $\sqrt{C}$       | Dated:       |                |                          |
| Name and A    | ddres             | ses of Members  | of the Firm:     |              |                |                          |
|               |                   | 1,10  |                  |              |                |                          |
|               | 1                 |   |                  |              |                | _                        |

#### **GREATER NEW HAVEN WATER POLLUTION CONTROL AUTHORITY**

Project: Lower Mill River Interceptor Rehabilitation - Phase 2

Project Number: SSR 2025-01



#### **Schedule Of Bid Items**

| ITEM      | ESTIMATED |        | ITEM WITH UNIT PRICE WRITTEN IN WORDS   |    | UNIT BID PRICE |     |    | AMOUNT BID |     |  |
|-----------|-----------|--------|---|----|----------------|-----|----|------------|-----|--|
| NUMBER    | QUANTITY  |        | TEM WITH GIVEN THE WATER IN WORLD   |    | DOLLARS        | CTS | D  | OLLARS     | CTS |  |
| 205       | 1         | Allow. | Allowance Trench Excavation and Backfill  For - Two hundred Thousand Dollars and                                  | \$ | 200,000        | 00  | \$ | 150,000    | 00  |  |
|           |           |        | No Cents  | -  |                |     |    |            |     |  |
| 407       | 1         | Allow. | Allowance Bituminous Concrete Trench Repair Class 2, Thickness 4 inches For - Fifty Thousand Dollars and No Cents |    | 50,000         | 00  |    | 50,000     | 00  |  |
| 516       | 1         | LS     | Lump Sum Sanitary Sewer Flow Control and Bypass Pumping For -   |    |                |     |    |            | _   |  |
| 518.01.21 | 2744      | LF     | Linear Foot<br>Sanitary Selver Hydraudio Cleaning (Light)<br>42" Selver<br>For -                                  |    |                |     |    |            | _   |  |
| 520.01.21 | 2744      | 4      | Linea Foot<br>42" Sanitary Sewer CIPP Lining<br>For -   |    |                |     |    |            |     |  |
|           |           |        |   |    |                |     |    |            |     |  |
| 520.10    | 1         | EA     | Each Re-establish House Service Connections   |    |                |     |    |            |     |  |
|           |           |        | For -   |    |                |     |    |            |     |  |
|           |           |        |   |    |                |     |    |            |     |  |

#### **GREATER NEW HAVEN WATER POLLUTION CONTROL AUTHORITY**

Project: Lower Mill River Interceptor Rehabilitation - Phase 2

Project Number: SSR 2025-01



### **Schedule Of Bid Items**

| ITEM ESTIMATED         |                 | UNIT ITEM WITH UNIT PRICE WRITTEN IN WORDS | UNIT BID PRICE   |              | AMOUNT BID  |            |             |
|------------------------|-----------------|--|--|--------------|-------------|------------|-------------|
| NUMBER                 | QUANTITY        |  |  | DOLLARS      | CTS         | DOLLARS    | CTS         |
| 522.21                 | 2744            | LF   | Linear Foot<br>Sanitary Sewer CCTV Inspection, 42" Sewer |              |             |            |             |
|                        |                 |  | For -  | ,5           |             |            |             |
| 970                    | 1               | Est.                                       | Estimate Trafficperson                                   | 05/          |             |            |             |
|                        |                 |  | For - One hundred and Fifty Thousand Dollar No Cents     | \$ 150,000   | <u>00</u> _ | \$ 150,000 | . <u>00</u> |
| 971                    | 1               | LS   | Lump Sum<br>Maintenance and Protection of Natific        | <del>)</del> |             |            |             |
|                        |                 |  | For -  |              |             |            |             |
| 975                    | 1               | LS   | Lump Sum<br>Mobilization (Wax. 3% (Thial Cost)           |              |             |            |             |
|                        |                 |  | For  |              |             |            |             |
| BASE BID<br>TOTAL OR G | GROSS SUM IN WO | ORDS:                                      | S CLX  |              |             | \$         |             |
| -                      |                 |  | •  |              | _           | IN FIGURES |             |
| Signature of E         | Bidder:         |  |  | Dated:       |             | -          |             |
| Printed Name           | e:              |  |  |              |             |            |             |
| Name of Firm           | 1:              |  |  |              |             |            |             |

APPENDIX APP

# PAYMENT BOND (incorporating C.G.S. § 49-41)

| KNOW           | V ALL MEN BY THESE PRESENTS: That by             | y this Bond, we,                       |
|----------------|--|--|
| (hereinafter   | called the "Principal") and                      | (hereinafter called the                |
| "Surety"), lo  | ocated at  | , a surety insurer chartered and       |
| existing unde  | er the laws of the State of                      | and authorized to do business in the   |
| State of Con   | necticut, are held and firmly bound unto the Gr  | reater New Haven Water Pollution       |
|                | nority (hereinafter called "Owner") in the sum   |  |
|                | ) for the payment whereof we bind ourselves,     |  |
| executors, su  | accessors and assigns, jointly and severally.    |  |
|                |  | ,5                                     |
| WHER           | REAS, Principal and the Owner have reached a     | mutual asseement (hereinafter          |
| referred to as | s the "Contract") for the purpose of             | , said Contract                        |
| being made a   | a part of this Bond by this reference.           | 70-1                                   |
|                |  | × , ×                                  |
| NOW,           | THEREFORE, THE CONDITION OF THIS                 | OND is Wat if the Principal:           |
|                | $\circ$  | $\bigcirc$ '                           |
| 1. P           | romptly makes payments to all claimants supp     | wing the Principal with labor,         |
| m              | naterials or supplies, as used directly indirect | by the Principal in the prosecution    |
| 0              | f the work provided for in the Contract; and     |  |
|                |  |  |
| 2. P           | ays the Owner for all losses, dimages, expense   | es, costs, and attorneys' fees,        |
| 1r             | acluding the costs of any mediation, arbitration | , litigation or appellate proceedings, |
|                | nat the Owner sustains because of a default by   |  |
| В              | Bond, then this Bond's void, otherwise this Bon  | nd remains in full force and effect.   |
| DE IT          | ELIDITIED WINNE                                  |  |
| BEIL           | FURTHER NOWN                                     |  |
| A1.            | nanges in a under the Contract and compliance    |  |
|                |  |  |
|                | ith the Contractor alterations which may be m    |  |
|                | ck to be done under it, or the giving by the Owr | •                                      |
| periormance    | of the said Contract, or any other forbearance   | on the part of the Owner or Principal  |

This Bond is issued in accordance with and expressly incorporates herein the requirements of Conn. Gen. Stat. § 49-41.

such changes, alterations, extensions or forbearance being hereby waived.

to the other, shall not affect the obligation of the Principal and the Surety, or either of them, their heirs, personal representatives, successors or assigns under this Bond, notice to the Surety of any

|  | rties have executed this instrument this day ch party being hereto affixed and these presents pursuant to authority of its governing body. |
|--|--|
| Signed, sealed and delivered in the presence of  | f:   |
| Witnesses as to Principal:   | PRINCIPAL:   |
|  | By:  |
|  | Name:  |
|  | Name: 6  |
| STATE OF   | ONCH   |
| COUNTY OF  | 20,04  |
| The foregoing instrument was acknowled by  | lged before me this day of, 20 of  [corporation/limited liability company]   |
| /partnership], on behalf of the company/partnership]. [He/She] is personally as identification and who [did Idid not) take a | corporation/limited liability known to me or who has produced  |
| My Commission Expires.   |  |
| 4 St.  | Notary Public (Signature)  |
| (AFFIX NOTARY SEAL)  |  |
|  | (Printed Name)   |
|  | (Title or Rank)  |
|  | (Serial Number, if any)  |

| ATTEST:                           | SURETY:  |
|-----------------------------------|--|
| Witnesses as to Surety:           | (Printed Name)   |
|                                   | (Business Address)   |
|                                   | (Authorized Signature)   |
|                                   | (Printed Nanc  |
| Witnesses as to Attorney-in-Fact: | MC RY OF   |
|                                   | As Attorney-in-Fact (Attach Power of Attorney)                                   |
| - KOR                             | As Atomey-in-Fact (Attach Power of Attorney)  (Business Address)  (Printed Name) |
| 40 SELV                           | (Printed Name)   |
|                                   | (Telephone Number)   |

| STATE OF                                 | <u> </u>                               |                   |  |
|--|--|-------------------|--|
| COUNTY OF                                | -                                      |                   |  |
| The foregoing instrument was ackn by, as | of<br>me or who has produced _         | , a Surety, on be |  |
| My Commission Expires:                   |  | 45                |  |
| (AFFIX NOTARY SEAL)                      | Notary Public (Signature               | <del>1</del>      |  |
|  | (Printed Name) (Tine or Rank)          |                   |  |
| K CR                                     | (Tine or Runk)  (Serial Number, if any | )                 |  |
| MOSEKY                                   |  |                   |  |

#### PERFORMANCE BOND

| KNOV            | V ALL MEN BY THESE PRESENTS: That   | as Principal, and                             |
|-----------------|---|---|
|                 | , as Surety, located at   | (Business Address), a                         |
| surety insurer  | chartered and existing under the laws of the State of   | and authorized to                             |
| do business in  | the State of Connecticut, are held and firmly bound unt   | o the Greater New Haven                       |
|                 | on Control Authority, as Obligee, in the sum of   | (\$) for the                                  |
| payment when    | reof we bind ourselves, our heirs, executors, personal rep  | presentatives, successors                     |
| and assigns, jo | ointly and severally.   |   |
| WHEF 20 with Ob | REAS, Principal has entered into a contract dated as of ligee for   | day of,                                       |
|                 | 2   | •   |
|                 | 11, 7   |   |
|                 | with drawings and specifications, which contract is incorrect, and is referred to as the Contract.  | orporated by reference and                    |
| NOW,            | THEREFORE, THE CONDITION OF THIS BOND is  | •   |
| 1.              | Performs the Contract of the times and in the manner prand  | rescribed in the Contract;                    |
| 2.              | Pays Obligee any and all losses, damages, expenses, co<br>attorney's fees, including costs of any mediation, arbitr<br>appellate proceedings, that Obligee sustains because of<br>under the Couract, including, but not limited to, all del<br>liquidated or actual, incurred by Obligee: | ation, litigation or any default by Principal |

then this Bond is void; otherwise it remains in full force and effect and Surety shall be fully liable for performance of the Principal's obligations provided thereunder.

In the event of a declaration of default of Principal by Obligee under the Contract, the Surety shall, within twenty (20) days of receipt of notice of such default, either: (1) tender the Obligee the full amount of the penal sum of this Bond; or (2) undertake to perform or complete the remaining Contract obligations itself through its agents or through independent contractors.

If Surety denies liability, in whole or in part, it shall notify the Obligee, in writing, citing the detailed reasons therefor, within fifteen (15) days of receipt of the aforesaid declaration of default of Principal.

The Surety, for value received, hereby stipulates and agrees that no changes, extensions of time, or additions to the terms of the Contract, or other work to be performed hereunder, or the specifications referred to therein shall in anyway affect its obligations under this Bond, and it does hereby waive notice of any such changes, extensions of time, alterations, or additions to the terms of the Contract, to the work thereunder or to the specifications.

In no event will the Surety be liable in the aggregate to Obligee for more than the penal sum of this Performance Bond, regardless of the number of suits that may be filed by Obligee.

Any proceeding, legal or equitable, under this Bond may be instituted in any court of

| competent jurisdiction in the State of Connecticut     | and shall be instituted within the applicable |
|--|---|
| statute of limitations for contract actions after Prin | cipal defaults.                               |
| IN WITNESS WHEREOF, the above parti                    | es have executed this instrument this day     |
|  | f each party being hereto affixed and these   |
| presents duly signed by its undersigned representa     | tive, pure part to authority of its governing |
| body.  | 11-41   |
| Signed, sealed and delivered                           | ~ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \       |
| in the presence of:                                    | <b>P</b> PRICIPAL                             |
|  | COX   |
| Witnesses as to Principal:                             | $G_{v}$                                       |
| \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                | ,   |
| 2,70   | Name:   |
| (O, O()  | Its:  |
| 4 4  |   |
| 0,5%   |   |
| 7 00   |   |

| STATE OF                                    | _   |
|---|---|
| COUNTY OF                                   | _   |
| The foregoing instrument was ack            | nowledged before me this day of of                      |
| on behalf of the [corporation/limited liabi | , as of, as of  |
| My Commission Expires:                      | Notary Public (Signature)                               |
| (AFFIX NOTARY SEAL)                         | (Nrinted Name)  |
| 2 BI  | (Fide or Rank)  (Serial Number, if any)                 |
| NO CELEBE                                   | (Finted Name)  (Finde or Rank)  (Serial Number, if any) |

| ATTEST:                           | SURETY:                                       |
|-----------------------------------|---|
| Witnesses as to Surety:           | (Printed Name)                                |
|                                   | (Business Address)                            |
|                                   | (Authorized Signature)                        |
|                                   | (Printed Name)                                |
| Witnesses as to Attorney-in-Fact: | As Attoney in-Fact (Attach Power of Attorney) |
| - 02                              | (Business Address)                            |
| NOT FOR                           | (Printed Name)                                |
| , ,                               | (Telephone Number)                            |

| STATE OF                                    | _   |
|---|---|
| COUNTY OF                                   | _   |
| The foregoing instrument was ack            | nowledged before me this day of of                      |
| on behalf of the [corporation/limited liabi | , as of, as of  |
| My Commission Expires:                      | Notary Public (Signature)                               |
| (AFFIX NOTARY SEAL)                         | (Nrinted Name)  |
| 2 BI  | (Fide or Rank)  (Serial Number, if any)                 |
| NO CELEBE                                   | (Finted Name)  (Finde or Rank)  (Serial Number, if any) |

APPENDIX BY
Prevailing Wage Rates
GNHWINGA PROJECT NO. SSR 2025-01





# THIS IS A PUBLIC WORKS PROJECT

Covered by the

# PREVAILING WAGE LAW

CT General Statutes Section 31-53

If you have QUESTIONS regarding your wages CALL (860) 263-6790

Section 31-55 of the CT State Statutes requires every contractor or subcontractor performing work for the state to post in a prominent place the prevailing wages as determined by the Labor Commissioner.

Project: Lower Mill River Interceptor Rehabilitation – Phase 2

Minimum Rates and Classifications for Heavy/Highway Construction

ID#: 25-10593

# Connecticut Department of Labor Wage and Workplace Standards Division

By virtue of the authority vested in the Labor Commissioner under provisions of Section 31-53 of the General Statutes of Connecticut, as amended, the following are declared to be the prevailing rates and welfare payments and will apply only where the contract is advertised for bid within 20 days of the date on which the rates are established. Any contractor or subcontractor not obligated by agreement to pay to the welfare and pension fund shall pay this amount to each employee as part of his/her hourly wages.

Project Number: SS 2025-01 Project Town: Hamden

State#: FAP#:

Project: Lower Mill River Interceptor Rehabilitation – Phase 2

| CLASSIFICATION  | Hourly Rate | Benefits |
|---|-------------|----------|
| 1) Boilermaker  | 48.21       | 30.01    |
| 1a) Bricklayer, Cement Masons, Cement Finishers, Plasterers, Stone Masons   | 43.14       | 34.74    |
| 2) Carpenters, Piledrivermen  | 42.03       | 29.19    |
| 2a) Diver Tenders   | 42.03       | 29.19    |
| <ul> <li>1) Boilermaker</li> <li>1a) Bricklayer, Cement Masons, Cement Finishers, Plasterers, Stone Masons</li> <li>2) Carpenters, Piledrivermen</li> <li>2a) Diver Tenders</li> <li>2b) Divers Effluent</li> </ul> | 67.52       | 29.19    |
| 3) Divers   | 50.49       | 29.19    |
| 03a) Millwrights  | 43.25       | 29.13    |
| 03b) Carpenter-Welder   | 42.53       | 29.19    |
| 03c) Carpenter: Working with creosote lumber or acid  | 43.03       | 29.19    |

| 4) Painters: (Bridge Construction) Brush, Roller, Blasting (Sand, Water, etc.), Spray  | 59.7  | 26.65                  |
|--|-------|------------------------|
| 4a) Painters: Brush and Roller   | 39.57 | 26.50                  |
| 4b) Painters: Spray  | 42.57 | 26.50                  |
| 4bc) Painters: Spray Helper  | 40.57 | 26.50                  |
| 4c) Painters: Steel Only   | 41.57 | 26.50                  |
| 4d) Painters: Blast  4de) Painters: Blast Helper  4e) Painters: Tanks, Tower and Swingstage etc.  4f) Elevated Tanks (60 feet and above)   | 44.57 | 26.50                  |
| 4de) Painter: Blast Helper   | 40.57 | 26.50                  |
| 4e) Painters: Tanks, Tower and Swingstage etc.   | 41.57 | 26.50                  |
| 4f) Elevated Tanks (60 feet and above)   | 48.57 | 26.50                  |
| 5) Electrician (Trade License required: E-1,2 C-5,6 C-5,6 T-1,2 L-1,2 V-1,2,7,8,9)   | 46.4  | 36.66+3% of gross wage |
| 6) Ironworkers: Ornamental, Reinforcing, Structural, and Precast Concrete Erection   | 45.25 | 43.62 + a              |
| 7) Plumbers (Trade License required: (P-1,2,6,7,8,9 J-1,2,3,4 SP-1,2) and Pipefitters (Including HVAC Work) (Trade License required: S-1,2,3,4,5,6,7,8 B-1,2,3,4 D-1,2,3,4 G-1, G-2, G-8, G-9) | 50.58 | 36.30                  |
| LABORERS   |       |                        |
| 8) Group 1: General Laborers and concrete specialist   | 35.7  | 28.85                  |

As of:

October 16, 2025

| 8) Group 1a: Acetylene Burners (Hours worked with a torch)   | 36.7  | 28.85     |
|--|-------|-----------|
| 9) Group 2: Chain saw operators, fence and guard rail erectors, pneumatic tool operators, powdermen  | 35.95 | 28.85     |
| 10) Group 3: Pipelayers  | 36.2  | 28.85     |
| 11) Group 4: Jackhammer/Pavement breaker (handheld); mason tenders (cement/concrete), catch basin builders, asphalt rakers, air track operators, block paver, curb setter and forklift operators   | 36.2  | 28.85     |
| 12) Group 5: Toxic waste removal (non-mechanical systems)  | 37.7  | 28.85     |
| 13) Group 6: Blasters  | 37.45 | 28.85     |
| 12) Group 5: Toxic waste removal (non-mechanical systems)  13) Group 6: Blasters  Group 7: Asbestos/lead removal, non-mechanical systems (does not include leaded joint pipe)  Group 8: Traffic control signalmen  Group 9: Hydraulic Drills | 38.7  | 28.85     |
| Group 8: Traffic control signalmen   | 21.42 | 28.85     |
| Group 9: Hydraulic Drills  | 36.45 | 28.85     |
| Group 10: Toxic Waste Removers A or B With PPE   | 38.7  | 28.85     |
| LABORERS (TUNNEL CONSTRUCTION, FREE AIR). Shield Drive and Liner Plate Tunnels in Free Air   |       |           |
| 13a) Miners, Motormen, Mucking Machine Operators, Nozzle Men, Grout Men, Shaft & Tunnel Steel & Rodmen, Shield & Erector, Arm Operator, Cable Tenders  | 37.93 | 28.85 + a |
| 13b) Brakemen, Trackmen, Miners' Helpers and all other men   | 36.96 | 28.85 + a |

As of:

October 16, 2025

| CLEANING, CONCRETE AND CAULKING TUNNEL   |       |           |
|--|-------|-----------|
| 14) Concrete Workers, Form Movers, and Strippers   | 36.96 | 28.85 + a |
| 15) Form Erectors  | 37.29 | 28.85 + a |
| ROCK SHAFT LINING, CONCRETE, LINING OF SAME AND TUNNEL IN FREE AIR:  |       |           |
| 16) Brakemen, Trackmen, Tunnel Laborers, Shaft Laborers, Miners Helpers  | 36.96 | 28.85 + a |
| 17) Laborers Topside, Cage Tenders, Bellman  18) Miners TUNNELS, CAISSON AND CYLINDER WORK INCOMPRESSED AIR:  18a) Blaster  19) Brakemen, Trackmen, Grouman Vaborers, Outside Lock Tender, Gauge Tenders | 36.85 | 28.85 + a |
| 18) Miners   | 37.93 | 28.85 + a |
| TUNNELS, CAISSON AND CYLINDER WORK NCOMPRESSED AIR:  |       |           |
| 18a) Blaster   | 44.42 | 28.85 + a |
| 19) Brakemen, Trackmen, Grouman Vaborers, Outside Lock Tender, Gauge Tenders   | 44.22 | 28.85 + a |
| 20) Change House Attendants, Powder Watchmen, Top on Iron Bolts  | 42.24 | 28.85 + a |
| 21) Mucking Machine Operator, Grout Boss, Track Boss   | 45.01 | 28.85 + a |
| TRUCK DRIVERS(*see note below)   |       |           |
| Block Truck  | 37.48 | 32.68 + a |

As of:

October 16, 2025

| 2 Axle   | 36.16 | 32.68 + a |
|--|-------|-----------|
| Helpers  | 34.66 | 32.68 + a |
| Three Axle Trucks; Two Axle Mixer  | 36.27 | 32.68 + a |
| Three Axle Mixer   | 36.33 | 32.68 + a |
| Four Axle Trucks   | 36.39 | 32.68 + a |
| Four Axle Mixer  5 Axle  5 Axle Mixer  Heavy Duty Trailer (40 tons and over) | 37.19 | 32.68 + a |
| 5 Axle   | 36.39 | 32.68 + a |
| 5 Axle Mixer   | 37.19 | 32.68 + a |
| Heavy Duty Trailer (40 tons and over)  | 38.66 | 32.68 + a |
| Heavy Duty Trailer (up to 40 to 5) Sporkle Truck                             | 37.39 | 32.68 + a |
| Snorkle Truck  | 36.54 | 32.68 + a |
| Swivel Dump and Tack Truck   | 36.39 | 32.68 + a |
| Euclids and Semi Trailer   | 36.44 | 32.68 + a |

----POWER EQUIPMENT OPERATORS----

| Group 1: Crane Handling or Erecting Structural Steel or Stone, Hoisting Engineer (2 drums or over). (Trade License Required)  | 58.19 | 29.80 + a |
|---|-------|-----------|
| Group 1a: Front End Loader (7 cubic yards or over); Work Boat 26 ft. and over.  | 53.33 | 29.80 + a |
| Group 2: Cranes (100 ton rate capacity and over); Bauer Drill/Caisson. (Trade License Required)   | 57.78 | 29.80 + a |
| Group 2a: Cranes (under 100 ton rated capacity).  | 56.79 | 29.80 + a |
| Group 2b: Excavator over 2 cubic yards; Pile Driver (\$3.00 premium when operator controls hammer).   | 52.92 | 29.80 + a |
| Group 3: Excavator; Gradall; Master Mechanic; Hoisting Engineer (all types of equipment where a drum and cable are used to hoist or drag matchel regardless of motive power of operation), Rubber Tire Excavator (Crott-108) or similar); Grader Operator; Bulldozer Fine Grade (slopes, shaping, laser or GPS, etc.). (Trade License Required) | 51.92 | 29.80 + a |
| Group 4: Trenching Machines; Lighter Derrick; (M) Machine or Similar; Koehring Loader (Skooper).  | 51.42 | 29.80 + a |
| Group 5: Specialty Railroad Equipment; Aspealt Paver; Asphalt Spreader; Asphalt Reclaiming Machine; Line Grinder; Concrete Pumps; Drills with Self Contained Power Units; Boring Machine; Rost Hole Digger; Auger; Pounder; Well Digger; Milling Machine (Seer 24) Mandrel)   | 50.63 | 29.80 + a |
| Group 5 continued: Side Boom; Combination Hoe and Loader; Directional Driller.  | 50.63 | 29.80 + a |
| Group 6: Front End Loader (3 up to 7 cubic yards); Bulldozer (rough grade dozer).   | 50.22 | 29.80 + a |
| Group 7: Asphalt Roller; Concrete Saws and Cutters (ride on types);<br>Vermeer Concrete Cutter; Stump Grinder; Scraper; Snooper; Skidder; Milling<br>Machine (24" and under Mandrel)  | 49.77 | 29.80 + a |

| Group 8: Mechanic, Grease Truck Operator, Hydroblaster, Barrier Mover, Power Stone Spreader; Welder; Work Boat under 26 ft.; Transfer Machine.  | 49.25 | 29.80 + a |
|---|-------|-----------|
| Group 9: Front End Loader (under 3 cubic yards), Skid Steer Loader regardless of attachments (Bobcat or Similar); Fork Lift, Power Chipper; Landscape Equipment (including hydroseeder), Vacuum Excavation Truck and Hydrovac Excavation Truck (27 HG pressure or greater). | 48.67 | 29.80 + a |
| Group 10: Vibratory Hammer, Ice Machine, Diesel and Air Hammer, etc.  | 45.96 | 29.80 + a |
| Group 11: Conveyor, Earth Roller; Power Pavement Breaker (whiphammer), Robot Demolition Equipment.  | 45.96 | 29.80 + a |
| Group 12: Wellpoint Operator.   | 45.87 | 29.80 + a |
| Group 13: Compressor Battery Operator.  | 45.12 | 29.80 + a |
| Group 13: Compressor Battery Operator.  Group 14: Elevator Operator; Tow Motor Operator (Solid Tire No Rough Terrain).  Group 15: Generator Operator; Compressor Operator; Pump Operator; Welding Machine Operator; Heater Operator.  | 43.6  | 29.80 + a |
| Group 15: Generator Operator; Compressor Operator; Pump Operator; Welding Machine Operator; Heater Operator.  Group 16: Maintenance Engineer  | 43.06 | 29.80 + a |
| Group 16: Maintenance Engineer  | 42.2  | 29.80 + a |
| Group 17: Portable Asphalt Plant Operator; Portable Crusher Plant Operator; Portable Concrete Plant Operator., Portable Grout Plant Operator, Portable Water Filtration Plant Operator.   | 47.91 | 29.80 + a |
| Group 18: Power Safety Boat; Vacuum Truck; Zim Mixer; Sweeper; (minimum for any job requiring CDL license).   | 44.7  | 29.80 + a |
| Surveyor: Chief of Party  | 48.16 | 29.80 + a |
| Surveyor: Assistant Chief of Party  | 44.41 | 29.80 + a |
| As of: October 16, 2025   |       |           |

| Surveyor: Instrument Man   | 42.73 | 29.80 + a |
|--|-------|-----------|
| Surveyor: Rodman or Chairman   | 36.78 | 29.80 + a |
| **NOTE: SEE BELOW  |       |           |
| LINE CONSTRUCTION(Railroad Construction and Maintenance)   |       |           |
| 20) Lineman, Cable Splicer, Technician   | 59.91 | 33.94     |
| 21) Heavy Equipment Operator   | 51.84 | 29.95     |
| 21) Heavy Equipment Operator  22) Equipment Operator, Tractor Trailer Driver, Material Men  23) Driver Groundmen  23a) Groundman Experienced | 50.92 | 30.78     |
| 23) Driver Groundmen   | 44.93 | 28.41     |
| 23a) Groundman Experienced   | 32.95 | 13.95     |
| OUTSIDE LINE CONSTRUCTION  |       |           |
| 24) Driver Groundmen   | 43.78 | 28.41     |
| 25) Groundmen  | 32.1  | 13.95     |
| 26) Heavy Equipment Operators  | 50.51 | 29.95     |
| 27) Linemen, Cable Splicers, Dynamite Men  | 58.37 | 33.94     |

| 28) Material Men, Tractor Trailer Drivers, Equipment Operators   | 49.61 | 30.78     |
|--|-------|-----------|
| 29) Technician   | 56.12 | 32.85     |
| COMMUNICATION  |       |           |
| Sales & Service Technician: To include but not limited to: Installation, Repair, Splicing and Maintenance      | 48.84 | 18.07     |
| DREDGING   |       |           |
| Class A1: Mechanical Dredge Operator   | 48.48 | 17.32+a+b |
| Class B1: Maintenance Engineer   | 41.93 | 16.87+a+b |
| Class A1: Mechanical Dredge Operator  Class B1: Maintenance Engineer  Class C1: Mate/Welder  Class D: Deckhand | 38.38 | 16.62+a+b |
| Class D: Deckhand  | 30.86 | 16.09+a+b |

Welders: Rate for craft to which welding is incidental.

Surveyors: Hazardous material removal: \$3.00 per hour premium.

\*Note: Hazardous waste removal work receives additional \$1.25 per hour for truck drivers.

Truck Drivers: Trainers Premium: \$3.00 over wage rate.

Truck Drivers: Night Premium - Mixer Drivers: \$2.00 over wage rate.

Crane with 150 ft. boom (including jib) - \$1.50 extra

Crane with 200 ft. boom (including jib) - \$2.50 extra

Crane with 250 ft. boom (including jib) - \$5.00 extra

Crane with 300 ft. boom (including jib) - \$7.00 extra

Crane with 400 ft. boom (including jib) - \$10.00 extra

<sup>\*\*</sup>Note: Hazardous waste premium \$3.0 per hour over classified rate.

All classifications that indicate a percentage of the fringe benefits must be calculated at the percentage rate times the "base hourly rate".

Apprentices duly registered under the Commissioner of Labor's regulations on "Work Training Standards for Apprenticeship and Training Programs" Section 31-51-d-1 to 12, are allowed to be paid the appropriate percentage of the prevailing journeymen hourly base and the full fringe benefit rate, providing the work site ratio shall not be less than one full-time journeyperson instructing and supervising the work of each apprentice in a specific trade.

~~Connecticut General Statute Section 31-55a: Annual Adjustments to wage rates by contractors doing state work ~~

The Prevailing wage rates applicable to this project are subject to annual adjustments each July 1st for the duration of the project.

Each contractor shall pay the annual adjusted prevailing wage rate that is in effect each July 1st, as posted by the Department of Labor.

It is the contractor's responsibility to obtain the annual adjusted prevailing wage rate increases directly from the Department of Labor's website.

The annual adjustments will be posted on the Department of Labor's Web page:

www.ct.gov/dol. For those without internet access, please contact the division listed below.

The Department of Labor will continue to issue the initial prevailing wage rate schedule to the Contracting Agency for the project.

All subsequent annual adjustments will be posted on our Web Site for contractor access.

Contracting Agencies are under no obligation pursuant to State labor law to pay ny increase due to the annual adjustment provision.

Effective October 1, 2005 - Public Act 05-50: any person performing the work of any mechanic, laborer, or worker shall be paid prevailing wage

All Person who perform work ON SITE must be paid prevaling wage for the appropriate mechanic, laborer, or worker classification.

All certified payrolls must list the hours worked and vages paid to All Persons who perform work ON SITE regardless of their ownership i.e.: (Owners, Corporate Officers, LLC Members, Independent Contractors, et. al)

Reporting and payment of wages is required regardless of any contractual relationship alleged to exist between the contractor and such person.

~~Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clause (29 CFR 5.5 (a) (1) (ii)).

Please direct any questions which you may have pertaining to classification of work and payment of prevailing wages to the Wage and Workplace Standards Division, telephone (860)263-6790.

Sec. 31-53b. Construction safety and health course. New miner training program. Proof of completion required for mechanics, laborers and workers on public works projects. Enforcement. Regulations. Exceptions. (a) Each contract for a public works project entered into on or after July 1, 2009, by the state or any of its agents, or by any political subdivision of the state or any of its agents, described in subsection (g) of section 31-53, shall contain a provision requiring that each contractor furnish proof with the weekly certified payroll form for the first week each employee begins work on such project that any person performing the work of a mechanic, laborer or worker pursuant to the classifications of labor under section 31-53 on such public works project, pursuant to such contract, has completed a course of at least ten hours in duration in construction safety and health approved by the federal Occupational Safety and Health Administration or, has completed a new miner training program approved by the Federal Mine Safety and Health Administration in accordance with 30 CFR 48 or, in the case of telecommunications employees, has completed at least ten hours of training in accordance with 29 CFR 1910.268.

- (b) Any person required to complete a course or program under subsection (a) of this section who has not completed the course or program shall be subject to removal from the worksite if the person does not provide documentation of nating completed such course or program by the fifteenth day after the date the person is found to be in noncompliance. The Labor Commissioner or said commissioner and signer shall enforce this section.
- (c) Not later than January 1, 2009, the L bor Commissioner shall adopt regulations, in accordance with the provisions of to implement the provisions of subsections (a) and (b) of this section. Suck regulat shall require that the ten-hour construction safety and health courses required der subsection (a) of this section be conducted in Supario at Safety and Health Administration Training Institute accordance with federal Yederal Mine Safety and Health Administration Standards standards, or in acco 910.268, as appropriate. The Labor Commissioner shall or in accordance wi accept as sufficient proof of compliance with the provisions of subsection (a) or (b) of this section a student course completion card issued by the federal Occupational Safety and Health Administration Training Institute, or such other proof of compliance said commissioner deems appropriate, dated no earlier than five years before the commencement date of such public works project.
- (d) This section shall not apply to employees of public service companies, as defined in section 16-1, or drivers of commercial motor vehicles driving the vehicle on the public works project and delivering or picking up cargo from public works projects provided they perform no labor relating to the project other than the loading and unloading of their cargo.

History: P.A. 08-83 amended Subsec. (a) by making provisions applicable to public works project contracts entered into on or after July 1, 2009, replacing provision re total cost of work with reference to Sec. 31-53(g), requiring proof in certified payroll form that new mechanic, laborer or worker has completed a 10-hour or more construction safety course and adding provision re new miner training program, amended Subsec. (b) by substituting "person" for "employee" and adding "or program", amended Subsec. (c) by adding "or in accordance with Federal Mine

Safety and Health Administration Standards" and setting new deadline of January 1, 2009, deleted former Subsec. (d) re "public building", added new Subsec. (d) re exemptions for public service company employees and delivery drivers who perform no labor other than delivery and made conforming and technical changes, effective January 1, 2009.

NOT FOR BIDDING OPH ONLY

## **Informational Bulletin**

## THE 10-HOUR OSHA CONSTRUCTION SAFETY AND HEALTH COURSE

(applicable to public building contracts entered into *on or after July 1, 2007*, where the total cost of all work to be performed is at least \$100,000)

- (1) This requirement was created by Public Act No. 06-175, which is codified in Section 31-53b of the Connecticut General Statutes (pertaining to the prevailing wage statutes);
- (2) The course is required for public building construction contracts (projects funded in whole or in part by the state or any political subdivition of the state) entered into on or after July 1, 2007;
- (3) It is required of private employees (not state or municipal employees) and apprentices who perform manual labor for a scheral contractor on a public building project where the total cost of all work to be performed is at least \$100,000;
- (4) The ten-hour construction course pertains to the ten-hour Outreach Course conducted in accordance with federal OSHA Training Institute standards, and, for telecommunications workers atten-hour training course conducted in accordance with federal OSHA standard, 29 CIV 1910.268;
- (5) The internet website for the federal OSHA Training Institute is http://www.osha.gov/iso/set/aining/edcenters/fact\_sheet.html;
- (6) The statutory language leaves it to the contractor and its employees to determine who pays for the cost of the ten-hour Outreach Course;
- (7) Within 30 days of receiving a contract award, a general contractor must furnish proof to the Labor Commissioner that all employees and apprentices performing manual labor on the project will have completed such a course;
- (8) Proof of completion may be demonstrated through either: (a) the presentation of a *bona fide* student course completion card issued by the federal OSHA Training Institute; *or* (2) the presentation of documentation provided to an employee by a trainer certified by the Institute pending the actual issuance of the completion card;
- (9) Any card with an issuance date more than 5 years prior to the commencement date of the construction project shall not constitute proof of compliance;

- (10) Each employer shall affix a copy of the construction safety course completion card to the certified payroll submitted to the contracting agency in accordance with Conn. Gen. Stat. § 31-53(f) on which such employee's name first appears;
- (11) Any employee found to be in non-compliance shall be subject to removal from the worksite if such employee does not provide satisfactory proof of course completion to the Labor Commissioner by the fifteenth day after the date the employee is determined to be in noncompliance;
- (12) Any such employee who is determined to be in noncompliance may continue to work on a public building construction project for a maximum of fourteen consecutive calendar days while bringing his or her status into compliance;
- (13) The Labor Commissioner may make complaint to the projecting authorities regarding any employer or agent of the employer, or officer or agent of the corporation who files a false certified payroll with respect to the status of an employee who is performing manual labor on a public building construction project;
- (14) The statute provides the minimum standards required for the completion of a safety course by manual laborers on public construction contracts; any contractor can exceed these minimum requirements and
- (15) Regulations clarifying the statute are currently in the regulatory process, and shall be posted on the CTDOL weasile as soon as they are adopted in final form.
- Any questions regarding this stande may be directed to the Wage and Workplace Standards Division of the Connecticut Labor Department via the internet website of <a href="http://www.stdol.state.et.us/wgwkstnd/wgemenu.htm">http://www.stdol.state.et.us/wgwkstnd/wgemenu.htm</a>; or by telephone at (860)263-6790

THE ABOVE INFORMATION IS PROVIDED EXCLUSIVELY AS AN EDUCATIONAL RESOURCE, AND IS NOT INTENDED AS A SUBSTITUTE FOR LEGAL INTERPRETATIONS WHICH MAY ULTMATELY ARISE CONCERNIG THE CONSTRUCTION OF THE STATUTE OR THE REGULATIONS.

## Notice

## To All Mason Contractors and Interested Parties Regarding Construction Pursuant to Section 31-53 of the Connecticut General Statutes (Prevailing Wage)

The Connecticut Labor Department Wage and Workplace Standards Division is empowered to enforce the prevailing wage rates on projects covered by the above referenced statute.

Over the past few years the Division has withheld enforcement of the rate in effect for workers who operate a forklift on a prevailing wage rate project due to a potential jurisdictional dispute.

The rate listed in the schedules and in our Occupational vulletin (see enclosed) has been as follows:

#### **Forklift Operator:**

- Laborers (Group 4) Mason Inders operates forklift solely to assist a mason to a maximum height of nine feet only.
- Power Equipment (Group 9) operates forklift to assist any trade and to assist a mason to a height (Group 9) operates forklift to assist any trade and to assist a

The U.S. Labor Department conducted a survey of rates in Connecticut but it has not been published and the rate in effect remains as outlined in the above Occupational Bulletin.

Since this is a classification matter and not one of jurisdiction, effective January 1, 2007 the Connecticut Labor Department will enforce the rate on each schedule in accordance with our statutory authority.

Your cooperation in filing appropriate and accurate certified payrolls is appreciated.

#### - SPECIAL NOTICE -

To: All State and Political Subdivisions, Their Agents, and Contractors

Connecticut General Statute 31-55a - Annual adjustments to wage rates by contractors doing state work.

Each contractor that is awarded a contract on or after October 1, 2002, for (1) the construction of a state highway or bridge that falls under the provisions of section 31-54 of the general statutes, or (2) the construction, remodeling, refinishing, refurbishing, rehabilitation, alteration or repair of any public works project that falls under the provisions of section 31-53 of the general statutes shall contact the Labor Commissioner on or before July first of each year, for the duration of such contract, to ascertain the prevailing rate of wages on an hourly basis and the amount of payment or contributions paid or payable on behalf of each mechanic, laborer or worker employed upon the work contracted to be done, and shall make any necessary adjustments to such prevailing rate of wages and such payment or contributions paid or payable on behalf of each such employees effective each July first.

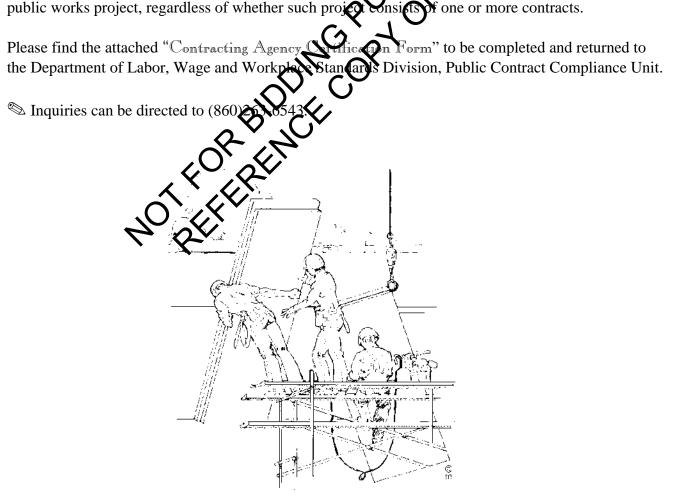
- The prevailing wage rates applicable to any contract or subcontract awarded on or after October 1, 2002 are subject to annual adjustments each July 1st for the duration of any project which was originally advertised for bids on or after October 1, 2002.
- Each contractor affected by the above requirement shall pay the annual adjusted prevailing wage rate that is in affect each July 1st, as posted by the Department of Labor.
- It is the *contractor's* responsibility to obtain the annual adjusted prevailing wage rate increases directly from the Department of Labor's Web Site. The annual adjustments will be posted on the Department of Labor Web page: <a href="https://www.ctor.ecate.com">www.ctor.ecate.com</a>. For those without internet access, please contact the division listed below.
- The Department of Labor will continue to issue the initial prevailing wage rate schedule to the Contracting Agency for the project. All subsequent annual adjustments will be posted on our Web Site for contractor access.

Any questions should be directed to the Contract Compliance Unit, Wage and Workplace Standards Division, Connecticut Department of Labor, 200 Folly Brook Blvd., Wethersfield, CT 06109 at (860)263-6790.

## ~NOTICE~

#### TO ALL CONTRACTING AGENCIE

Please be advised that Connecticut General Statutes Section 3-5 requires the contracting agency to certify to the Department of Labor, the total dollar amount Be done in connection with such public works project, regardless of whether such project one or more contracts.



# CONNECTICUT DEPARTMENT OF LABOR WAGE AND WORKPLACE STANDARDS DIVISION CONTRACT COMPLIANCE UNIT

#### CONTRACTING AGENCY CERTIFICATION FORM

| I,                 | , acting in my offic  | ial capacity as                        |
|--------------------|---|--|
| authorized         | representative  | title                                  |
| for                | , located at _  |  |
| cont               | tracting agency   | address                                |
| do hereby ce       | rtify that the total dollar amount of work  | to be done in connection with          |
|                    | , located   | Lat.                                   |
| proje              | ct name and number  | address                                |
| shall be <u>\$</u> | , which includes all wo   | rk, regardless of whether such project |
| consists of o      | ne or more contracts.   | 60,0kg                                 |
|                    | CONTRACTOR  | FORMATION                              |
| Name:              |   | $\mathcal{O}_{\bullet}$                |
|                    | ON CK   |  |
| Address:           | Representative:   |  |
|                    | e Starting Date   |  |
| Approximate        | e Completion Date:  | -                                      |
| S                  | ignature  | Date                                   |
| Return To:         | Connecticut Department of Labor<br>Wage & Workplace Standards Division<br>Contract Compliance Unit<br>200 Folly Brook Blvd.<br>Wethersfield, CT 06109 | on                                     |
| Date Issued:       |   |  |

## CONNECTICUT DEPARTMENT OF LABOR WAGE AND WORKPLACE STANDARDS DIVISION

## **CONTRACTORS WAGE CERTIFICATION FORM**

**Construction Manager at Risk/General Contractor/Prime Contractor** 

| I,  | of   |
|---|--|
| Officer, Owner, Authorized Rep.   | Company Name   |
| do hereby certify that the  |  |
|   | Company Name   |
|   | Street   |
| and all of its subcontractors will pay all work                                   | City ers on the  |
| Project Name and  | a Number   |
| Street and City the wages as listed in the schedule of prevaili attached hereto). | ng rates required for such project (a copy of which is  Signed |
| Subscribed and sworn to before me this  | day of   |
|   | Notary Public  |
| Return to:  |  |
| Connecticut Department of L<br>Wage & Workplace Standard                          |  |
| 200 Folly Brook Blvd.   | is Division  |
| Wethersfield, CT 06109  |  |
| Rate Schedule Issued (Date):  |  |

[New] In accordance with Section 31-53b(a) of the C.G.S. each contractor shall provide a copy of the OSHA 10 Hour Construction Safety and Health Card for each employee, to be attached to the first certified payroll on the project.

| In accordance with Connecticut General Statutes, 31-53 Certified Payrolls with a statement of compliance shall be submitted monthly to the contracting agency. | PAYROLL CERTIFICATION FOR PUBLI WEEKLY PAY              |  | Connecticut Department of Labor Wage and Workplace Standards Division 200 Folly Brook Blvd. Wethersfield, CT 06109 |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| CONTRACTOR NAME AND ADDRESS:   |   | SUBCONTRACTOR NAME & ADDRESS   | WORKER'S COMPENSATION INSURANCE CARRIER  |  |  |  |  |  |
| DANDOLL NUMBER TW. LET'S PROJECT NAME & ADDRESS  |   |  | POLICY #   |  |  |  |  |  |
| PAYROLL NUMBER Week-Ending Date PROJECT NAME & ADDRESS   |   | cks  | EFFECTIVE DATE:<br>EXPIRATION DATE:  |  |  |  |  |  |
| PERSON/WORKER, APPR MALE/ WORK   | DAY AND DATE Total ST                                   |  | OTAL DEDUCTIONS GROSS PAY FOR  |  |  |  |  |  |
| ADDRESS and SECTION RATE FEMALE CLASSIFICATION S M  % AND RACE* Trade License Type & Number - OSHA 10 Certification Number                                     | T W TH F S Hours  Total  HOURS WORKED EACH DAY  O/T #60 | RATH FRINGE FOR ALL PENEFITS WORK TOTAL PRINGE PER Hour PERFORMED THIS WEEK FICA CASH (see back) | FEDERAL STATE  THIS PREVAILING CHECK # AND RATE JOB NET PAY LIST WITH- WITH- HOLDING HOLDING                       |  |  |  |  |  |
|  |   | 1. \$ 2. \$ 3. \$ 4. \$ 5. \$ Cash Fringe 6. \$  |  |  |  |  |  |  |
|  | 40 SE ST            | 1. \$ 2. \$ Base Rate 3. \$ 4. \$ 5. \$ Cash Fringe 6. \$  |  |  |  |  |  |  |
|  | NO SER  | 1. \$ 2. \$ Base Rate 3. \$ 4. \$ 5. \$ Cash Fringe 6. \$  |  |  |  |  |  |  |
|  |   | 1. \$ 2. \$ Base Rate 3. \$ 4. \$ \$ Cash Fringe 6. \$   |  |  |  |  |  |  |
| 12/9/2013 *IF REQUIRED<br>WWS-CP1  |   | *SEE REVERSE SIDE  | PAGE NUMBEROF  |  |  |  |  |  |

### \*FRINGE BENEFITS EXPLANATION (P):

Bona fide benefits paid to approved plans, funds or programs, except those required by Federal or State Law (unemployment tax, worker's compensation, income taxes, etc.).

| Please specify the type of benefits provided:  1) Medical or hoppital care   | 4) Disability  |
|--|--|
| Medical or hospital care     Pension or retirement   | 5) Vacation, holiday   |
|  | 6) Other (please specify)  |
|  |  |
| CERTIFIED STAT   | TEMENT OF COMPLIANCE   |
| For the week ending date of  | <b>,</b>   |
| I,of   | , (hereafter known as  |
| Employer) in my capacity as  | (title) do hereby certify and state:   |
| Section A:   |  |
| the week in accordance with Connecticut Gener hereby certify and state the following:  a) The records submitted are true and a b) The rate of wages paid to each mech contributions paid or payable on behalf defined in Connecticut General Statutes of wages and the amount of payment or person to any employee welfare fund, a subsection Connecticut General Statute less than those which may also be required by the less than the less tha | nanic, laborer or workman and the amount of payment or of each such person to any employee welfare fund, as so, section 31. (h), are not less than the prevailing rate of contribution paid to payable on behalf of each such as determined by the Labor Commissioner pursuant to as the provisions in Connecticut General Statutes, plicable for state highway construction);  If of the provisions in Connecticut General Statutes, plicable for state highway construction);  The provisions in Connecticut General Statutes, plicable for state highway construction);  The provisions in Connecticut General Statutes, plicable for state highway construction);  The provisions in Connecticut General Statutes, plicable for state highway construction);  The provisions in Connecticut General Statutes, plicable for state highway construction);  The provisions in Connecticut General Statutes, plicable for state highway construction);  The provisions in Connecticut General Statutes, plicable for state highway construction);  The provisions in Connecticut General Statutes, plicable for state highway construction;  The provisions in Connecticut General Statutes, plicable for state highway construction;  The provisions in Connecticut General Statutes, plicable for state highway construction;  The provisions in Connecticut General Statutes, plicable for state highway construction;  The provisions in Connecticut General Statutes, plicable for the duration of general Statutes, plicable for state highway construction;  The provisions in Connecticut General Statutes, plicable for the duration of general Statutes, plicable for state highway construction;  The provisions in Connecticut General Statutes, plicable for the duration of general Statutes, plicable for the duratio |
| (Signature)  | (Title) Submitted on (Date)  |

| Weekly Payroll Certification Public Works Projects (Co. |           | )             |                                       | <u><b>P</b></u> | <u>AYROI</u> | L CEF  | RTIFIC | <u>CATI</u> | ON FO  | R PUI    | BLIC WORK                    | <u>KS PROJE</u>                              | <u>CCTS</u>               |      |          | Week-En<br>Contract |       | e:<br>contractor Busines:   | s Name:                |
|---|-----------|---------------|---------------------------------------|-----------------|--------------|--------|--------|-------------|--------|----------|------------------------------|--|---------------------------|------|----------|---------------------|-------|-----------------------------|------------------------|
|   |           |               |                                       |                 |              |        |        | WEE         | EKLY P | AYROI    | LL                           |  |                           |      |          |                     |       |                             |                        |
| PERSON/WORKER,  | APPR      | MALE/         | WORK                                  |                 | Г            | AY AND | DATE   |             |        | Total ST | BASE HOURLY                  | TYPE OF                                      | GROSS PAY                 |      | TOTAL DI | EDUCTION            | IS    | GROSS PAY FOR               |                        |
| ADDRESS and SECTION                                     | RATE<br>% | FEMALE<br>AND | CLASSIFICATION                        | S M             | Т            | W      | TH     | F           | S      | Hours    | RATE                         | FRINGE<br>BENEFITS                           | FOR ALL WORK<br>PERFORMED |      | FEDERAL  | STATE               |       | THIS PREVAILING<br>RATE JOB | CHECK # ANI<br>NET PAY |
|   |           | RACE*         | Trade License Type<br>& Number - OSHA |                 |              |        |        |             |        | Total    | TOTAL FRINGE<br>BENEFIT PLAN |  | THIS WEEK                 | FICA |          | WITH-               | OTHER |                             |                        |
|   |           |               | 10 Certification Number               |                 | HOURS        | WORKED | EACH D | ΑY          |        | O/T Hour | s CASH                       | (see lack)                                   |                           |      | HOLDING  | HOLDING             | ř     |                             |                        |
|   |           |               |                                       |                 |              |        |        |             |        |          | \$ Base Rate                 | 1. \$ \$ 4. \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |                           |      |          |                     |       |                             |                        |
|   |           |               |                                       |                 |              |        |        |             |        | .(2)     | Rass Rate                    | 2. \$<br>2. \$                               |                           |      |          |                     |       |                             |                        |
|   |           |               |                                       |                 |              |        |        |             | S      |          | \$<br>Cash Fringe            | 4. \$<br>5. \$<br>6. \$                      |                           |      |          |                     |       |                             |                        |
|   |           |               |                                       |                 |              |        |        | \$          |        | K        | \$<br>Base Rate              | 1. \$<br>2. \$<br>3. \$                      |                           |      |          |                     |       |                             |                        |
|   |           |               |                                       |                 |              |        | (O)    | S. S.       |        |          | \$<br>Cash Fringe            | 4. \$<br>5. \$<br>6. \$                      |                           |      |          |                     |       |                             |                        |
|   |           |               |                                       |                 | 1,           | $\phi$ | XX     |             |        |          | \$<br>Base Rate              | 1. \$<br>2. \$<br>3. \$                      |                           |      |          |                     |       |                             |                        |
|   |           |               |                                       |                 |              | `      |        |             |        |          | \$<br>Cash Fringe            | 4. \$<br>5. \$<br>6. \$                      |                           |      |          |                     |       |                             |                        |
|   |           |               |                                       |                 |              |        |        |             |        |          | \$<br>Base Rate              | 1. \$<br>2. \$<br>3. \$                      |                           |      |          |                     |       |                             |                        |
|   |           |               |                                       |                 |              |        |        |             |        |          | \$<br>Cash Fringe            | 4. \$<br>5. \$<br>6. \$                      |                           |      |          |                     |       |                             |                        |
|   |           | *IF REQU      | VIRED                                 | <u> </u>        | 1            |        |        | 1           |        |          | Cuon I Imge                  | υ. Ψ   | 1                         |      |          |                     |       |                             | 1                      |

NOTICE: THIS PAGE MUST BE ACCOMPANIED BY A COVER PAGE (FORM # WWS-CP1)

PAGE NUMBER \_\_\_\_OF

12/9/2013 WWS-CP2 [New] In accordance with Section 31-53b(a) of the C.G.S. each contractor shall provide a copy of the OSHA 10 Hour Construction Safety and Health Card for each employee, to be attached to the first certified payroll on the project.

| In accordance with Con<br>Certified Payrolls with a<br>shall be submitted mont | staten                | ent of con   | npliance                |       |               | PAYI  | ROLL C         | ERTIFI   | CATION         |            | PUBLIO    |                |                 |                   |       |           | Wage and<br>200 F<br>Wethe              | Workpla<br>olly Broo<br>rsfield, C | Т 06109         |          |
|--|-----------------------|--------------|-------------------------|-------|---------------|-------|----------------|----------|----------------|------------|-----------|----------------|-----------------|-------------------|-------|-----------|---|------------------------------------|-----------------|----------|
| CONTRACTOR NAME  | AND A                 | DDRESS:      |                         |       |               |       |                |          |                |            |           | SUBCONTRAC     | TOR NAME &      | ADDRESS           |       | WORKER'S  | COMPENS                                 | ATION IN                           | SURANCE CARRIE  | R        |
| Landon Corporation, 15   | Conne                 | ecticut Ave  | nue, Northford, CT 06   | 472   |               |       |                |          |                |            |           | XYZ Corporati  | ion             | $\sim$            |       | Travelers | Insurance                               | Company                            |                 |          |
|  |                       |              |                         |       |               |       |                |          |                |            |           | 2 Main Street  | _<              | / ,               |       | POLICY #  | #BAC8888                                | 8928                               |                 |          |
| PAYROLL NUMBER   | Week-                 | Ending       | PROJECT NAME &          | ADDRE | SS            |       |                |          |                |            |           | Yantic, CT 063 | 389             |                   |       | TOLIC1 #  | #5/0000                                 | 3320                               |                 |          |
| THE TROPE IN COMBER  | Da                    | -            | DOT 105-296, Rout       |       | 00            |       |                |          |                |            |           | -              |                 |                   |       | EFFECTIVI | EDATE: 1/                               | 1/09                               |                 |          |
| 1  | 9/26/0                |              | DOT 105-296, Rout       | e 82  |               |       |                |          |                |            |           | _              | $\mathcal{L}()$ | 4                 |       |           | ON DATE:                                |                                    |                 |          |
|  |                       |              |                         |       |               |       |                |          |                |            |           |                |                 |                   |       |           |   |                                    |                 |          |
| PERSON/WORKER,   | 1 - 9 . 0 . 0 . 0 . 0 | MALE/        | WORK                    |       | -             | D     | AY AND         |          | 1              | T-         | Total ST  | BASE HOOLLY    | TYPE OF         | GROSS PAY         | T     | OTAL DEDU | *************************************** | _                                  | GROSS PAY FOR   |          |
| ADDRESS and SECTION  |                       | FEMALE       | CLASSIFICATION          | S     | M             | T     | W              | TH       | F              | S          | Hours     | RATE           | FRINCE          | FOR ALL           |       | FEDERAL   | STATE                                   |                                    | THIS PREVAILING |          |
|  | %                     | AND<br>RACE* | Trade License Type      | 20    | 21            | 22    | 23             | 24       | 25             | 26         | 1         | TATAL BUILDER  | Deallour 13     | WORK<br>PERFORMED | 1     |           |   | LIST                               | RATE JOB        | NET PAY  |
|  |                       | KACE         | & Number - OSHA         | 1 20  | 1 -           | 1     | "              | 1        |                | 1          | Total     | PANEFIT PLAN   | 1 through 6     | THIS WEEK         | FICA  | WITH-     | WITH-                                   | OTHER                              |                 |          |
|  |                       |              | 10 Certification Number | _     |               | HOURS | WORKED         | EACH DAY | (              | _          | O/T-Hour  | CASH           | (see back)      | THIS WEEK         | l'ich |           | HOLDING                                 | OTHER                              |                 |          |
| 25-38 V25-5- N   |                       |              |                         |       | $\overline{}$ | T     | T              | T        | T              | T          | TNAP      | 1              | 1. \$ 5.80      |                   |       |           |   |                                    |                 |          |
| Robert Craft   |                       | M/C          | Electrical Lineman      |       |               |       |                |          |                | l .        | A - i min | s 20.75        | 2. \$           | \$1,582.80        | 1     |           |   | P-xxxx                             | \$1,582.80      | #123     |
| 81 Maple Street  |                       |              | E-1 1234567<br>Owner    |       | 8             | 8     | 8              | 8        | 8              | 1.5        | 140       | Tr. Pate       | 3. \$ 2.01      |                   | 1     |           |   |                                    | .,,             |          |
| Willimantic, CT 06226  |                       | OSHA 123456  |                         |       |               | 1     |                | 1        |                | 0.71145    | Dastric   | 4. S           | 1               |                   |       |           |   |                                    | \$ xxx.xx       |          |
|  |                       |              |                         |       |               |       | 1              |          | _              | <b>( )</b> | 0-1105    | 8.82           | 5. \$           | 1                 | 1     | 1         |   |                                    |                 |          |
|  |                       |              |                         |       |               |       |                |          |                | <b>/</b> / |           | Cash Fringe    | 6. \$           | 1                 | 1     |           |   |                                    |                 |          |
|  |                       |              |                         |       | +             |       | _              | +        | <del>-//</del> | / /        | S-TIME    | Cushiringe     | 1. \$           |                   |       | +         |   |                                    |                 |          |
| Ronald Jones   | 65%                   | M/B          | Electrical              |       | 8             | 8     | 8              | 8        | Oh'            | <b>~</b> ` | 1 STIME   | § 19.99        | 2. \$           | \$1,464.80        | xx.xx | xxx.xx    | xx.xx                                   | G-xxx                              | \$1,464.80      | #124     |
| 212 Elm Street   |                       |              | Apprentice              |       |               |       | 1              |          |                |            | 40        | Base Rate      | 3. \$           | 1                 | 70.00 | 1.00      | 701001                                  |                                    | 01,101100       |          |
| Norwich, CT 06360  |                       |              | OSHA 234567             |       |               |       | 1              | 1        | ٠.             |            | O-TIME    |                | 4. \$           | 1                 | 1     | 1         |   | 1                                  |                 | \$xxx.xx |
|  |                       |              | 001111201001            |       |               |       | 1              | W/       |                |            | O-11ME    | S 16.63        | 5. \$           | 1                 | l     |           |   |                                    |                 |          |
|  |                       |              |                         |       |               |       | 1 /            | W)       | LY.            | ∤*         | 1         | Cash Fringe    | 6. \$           | 1                 |       | 1         |   | 1                                  |                 |          |
|  |                       |              |                         |       | _             | _     | $+ \leftarrow$ |          | $\leftarrow$   | _          | S-TIME    |                | 1. \$           |                   | _     | _         |   |                                    |                 |          |
| Franklin T. Smith  |                       | M/H          | Project Manager         |       |               | 8     | <i>\</i> \     | ·        |                | 1          | 3-TIVIL   | s              | 2. \$           | \$1,500.00        | xx.xx | xx.xx     | xx.xx                                   | M-xx.x                             |                 | #125     |
| 234 Washington Rd.   |                       |              |                         |       |               |       |                | VX       | X              |            | 8         | Base Rate      | 3. \$           | 1 41,000.00       | ^^.^^ | 70,00     | ^^.^^                                   | IWI-AA.A                           |                 |          |
| New London, CT<br>06320  |                       |              |                         |       |               |       | Υ ΄            | /N       | 1              | 1          | O-TIME    | Duse reace     | 4. \$           |                   | 1     |           |   | 1                                  |                 | xxx.xxx  |
| SECTION B  |                       |              |                         |       |               | 1//   | 1 <u> </u>     | <i>1</i> | 1              |            |           | s              | 5. \$           | 1                 | l     | 1         |   | 1                                  |                 |          |
| OLO HON B  |                       |              | - 1                     |       |               |       |                | Y        | 1              | 1          | 1 .       | Cash Fringe    | 6. \$           | 1                 |       |           |   |                                    |                 |          |
|  |                       |              |                         |       | +             | _     | +              | 1        | _              | _          |           |                | 1. \$           |                   |       | _         |   |                                    |                 |          |
|  |                       |              |                         |       |               | 1     |                |          |                |            | S-TIME    | s              | 2. \$           | 1                 |       |           |   |                                    |                 |          |
|  |                       |              |                         |       |               |       | 1              | 1        | 1              |            |           | Base Rate      | 3. \$           | 1                 |       |           |   |                                    |                 |          |
|  |                       |              |                         |       |               | 1     |                |          |                | 1          | O-TIME    |                | 4. \$           | 1                 |       |           |   |                                    |                 |          |
|  |                       |              |                         |       |               |       |                |          |                | 1          | I O-TIME  | s              | 5. \$           | 1                 |       |           |   |                                    |                 |          |
|  | - 1                   |              |                         |       |               |       |                |          |                |            |           | Cash Fringe    | 6. \$           | 1                 |       |           |   |                                    |                 |          |
| 7/13/2009  |                       | *IF REQU     | JIRED                   |       |               | -     |                |          |                |            | _         | Cash I Inge    | Ju. 10          |                   |       |           |   |                                    |                 |          |
| VWS-CP1  |                       |              |                         |       |               |       |                |          |                |            |           | *SEE REVERSE   | ESIDE           |                   |       |           |   | P                                  | AGE NUMBER      | 1_of 2   |

#### \*FRINGE BENEFITS EXPLANATION (P):

Bona fide benefits paid to approved plans, funds or programs, except those required by Federal or State Law (unemployment tax, worker's compensation, income taxes, etc.).

| N   |  |
|---|--|
| Please specify the type of benefits provided:  1) Medical or hospital care Blue Cross   | 4) Disability  |
| 2) Pension or retirement  | 5) Vacation, holiday   |
| 3) Life Insurance Utopia  | 6) Other (please specify)  |
|   | MENT OF COMPLIANCE   |
|   | WENT OF COMPLIANCE   |
| For the week ending date of 9/26/09   |  |
| I, Robert Craft of XYZ Corp   | poration , (hereafter known as   |
| Employer) in my capacity as Owner   | (title) do hereby certify and state:   |
| Section A:  1. All persons employed on said project have been the week in accordance with Connecticut General hereby certify and state the following:  a) The records submitted are true and accordance.  | C  |
| contributions paid or payable on behalf of<br>defined in Connecticut General Statutes,<br>of wages and the amount of payment or co  | section 31-53 (h), are not less than the overalling rate ontributions paid or payable on behalf of each such as determined by the Labor Contributioner pursuant to section 31-53 (d), and said wages and benefits are not d by contract;  If the provisions in Connecticut General Statutes,   |
| <ul> <li>d) Each such employee of the Employer is<br/>policy for the duration of his employment<br/>contracting agency;</li> </ul>  | s covered by a worker's compositation insurance which proof of coverage has been provided to the   |
| indirectly, to any prime contractor, prime  | ic which means any money, fee, commission, credit, son of any find which is provided directly or contractor provided provided directly or contractor provided provided the provided provided in the contractor in connection with a prime contractor in connection w |
| f) The Employer is aware that filing a cert<br>felony for which the employer may be the<br>five years or both   | ified payroll which he knows to be false is a class D ed up to five thousand dollars, imprisoned for up to   |
| 2. OSHA~The employer shall after a copy of training completion document to the certified agency for this project on which such employed (Signature)   |  |
| Section B: Applies to CONNDOT Projects Of That pursuant to CONNDOT contract required listed under Section B who performed work on wage requirements defined in Connecticut Gental Craft Owner (Signature) | ments for reporting purposes only, all employees<br>this project are not covered under the prevailing<br>eral Statutes Section 31-53.  |

Note: CTDOL will assume all hours worked were performed under Section A unless clearly delineated as Section B WWS-CP1 as such. Should an employee perform work under both Section A and Section B, the hours worked and wages paid must be segregated for reporting purposes.

\*\*\*THIS IS A PUBLIC DOCUMENT\*\*\*

\*\*\*DO NOT INCLUDE SOCIAL SECURITY NUMBERS\*\*\*

### Connecticut Department of Labor Wage and Workplace Standards Division FOOTNOTES

Please Note: If the "Benefits" listed on the schedule for the following occupations includes a letter(s) (+ a or + a+b for instance), refer to the information below.

Benefits to be paid at the appropriate prevailing wage rate for the listed occupation.

If the "Benefits" section for the occupation lists only a dollar amount, disregard the information below.

### Bricklayers, Cement Masons, Cement Finishers, Concrete Friehers, Stone Masons

(Building Construction) and

(Residential- Hartford, Middlesex, New Haven, New London and Tolland Counties)

a. Paid Holiday: Employees shall receive 4 hours for Mristmas Eve holiday provided the employee works the regularly scheduled day before and after the holiday. Employers may schedule work on Christmas Eve and employees shall receive pay for actual hours worked in addition to holiday pay.

#### Elevator Constructors: Mechanics

- a. Paid Holidays: New Yoar's Day, Memorial Day, Independence Day, Labor Day, Veterans' Day, Thanksgiving Day, Christmas Day, plus the Friday after Thanksgiving.
- b. Vacation: Employer contributes 8% of basic hourly rate for 5 years or more of service or 6% of basic hourly rate for 6 months to 5 years of service as vacation pay credit.

#### **Glaziers**

a. Paid Holidays: Labor Day and Christmas Day.

#### **Power Equipment Operators**

(Heavy and Highway Construction & Building Construction)

a. Paid Holidays: New Year's Day, Good Friday, Memorial day, Independence Day, Labor Day, Thanksgiving Day and Christmas Day, provided the employee works 3 days during the week in which the holiday falls, if scheduled, and if scheduled, the working day before and the working day after the holiday. Holidays falling on Saturday may be observed on Saturday, or if the employer so elects, on the preceding Friday.

#### **Ironworkers**

Paid Holiday: Labor Day provided employee has been on the payroll for the 5 a. consecutive work days prior to Labor Day.

#### **Laborers (Tunnel Construction)**

Paid Holidays: New Year's Day, Memorial Day, Independence Day, Labor Day, a. Thanksgiving Day and Christmas Day. No employee shall be eligible for holiday pay when he fails, without cause, to work the regular work day preceding the holiday or the regular work day following the holiday.

#### **Roofers**

Paid Holidays: July 4<sup>th</sup>, Labor Day, and Christmas Day provided the employee is a. employed 15 days prior to the holiday.

**Sprinkler Fitters** 

Paid Holidays: Memorial Day, July 4th, Labor Day, Thank giving Day and a. Christmas Day, provided the employee has been in the inployment of a contractor 20 working days prior to any such paid holiday

#### **Truck Drivers**

(Heavy and Highway Construction struction)

and Good Friday
or service and works the last
arer the holiday, unless excused. Paid Holidays: New Year's Day, Memorial Day, Independence Day, Labor Day, a. Thanksgiving Day, Christmas day and Good Friday, provided the employee has at least 31 calendar days of s e and works the last scheduled day before and the first scheduled day after

APPENDIX 6

Schedule of Sewers to Be Rehabilitated

GNHWINGA PROJECT NO. SSR 2025-01

SSR 2025-01 : Schedule of Sewers to be Cleaned, CCTV Inspected and Rehabilitated

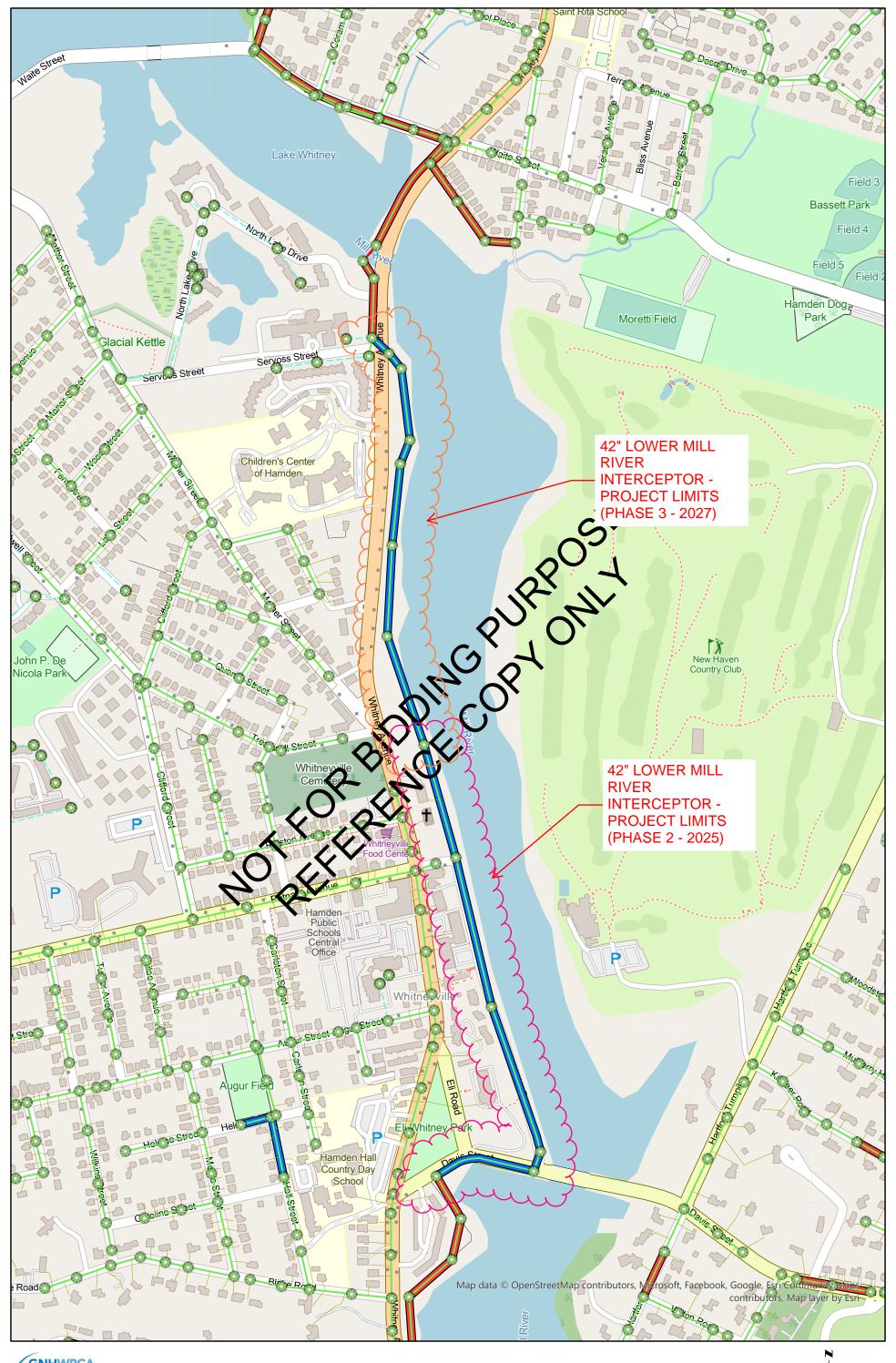
| Ctroot              | Upstream   | Downstream | Classina                     | CCTV       | CIPP     | Diameter      | Length | No.      | Sheet  |
|---------------------|------------|------------|------------------------------|------------|----------|---------------|--------|----------|--------|
| Street              | Manhole    | Manhole    | Cleaning                     | CCTV       | CIPP     | (in)          | (If)   | laterals | Number |
| WHITNEY- Easement   | HML06M0039 | HML06M0037 | Х                            | Х          | Х        | 42            | 581    | 0        | 1      |
| Lake Road- Easement | HML06M0037 | HML06M0038 | Х                            | Χ          | Х        | 42            | 767    | 0        | 2      |
| Lake Road- Easement | HML06M0038 | HML06M0036 | Х                            | Х          | Х        | 42            | 769    | 0        | 3      |
| Lake Road- Easement | HML06M0036 | HML06M0035 | Х                            | Х          | Х        | 42            | 103    | 0        | 4      |
| Davis Street        | HML06M0035 | HML06M0034 | Х                            | Х          | Х        | 42            | 524    | 0        | 4      |
|                     |            |            |                              |            |          |               |        |          |        |
|                     |            |            |                              |            |          |               |        |          |        |
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|                     |            |            | $\mathcal{O}_{\prime\prime}$ | Ö,         |          |               |        |          |        |
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MOSELEBER

APPENDIX D

Correct Deawings

GNHWREA PROJECT NO. SSR 2025-01





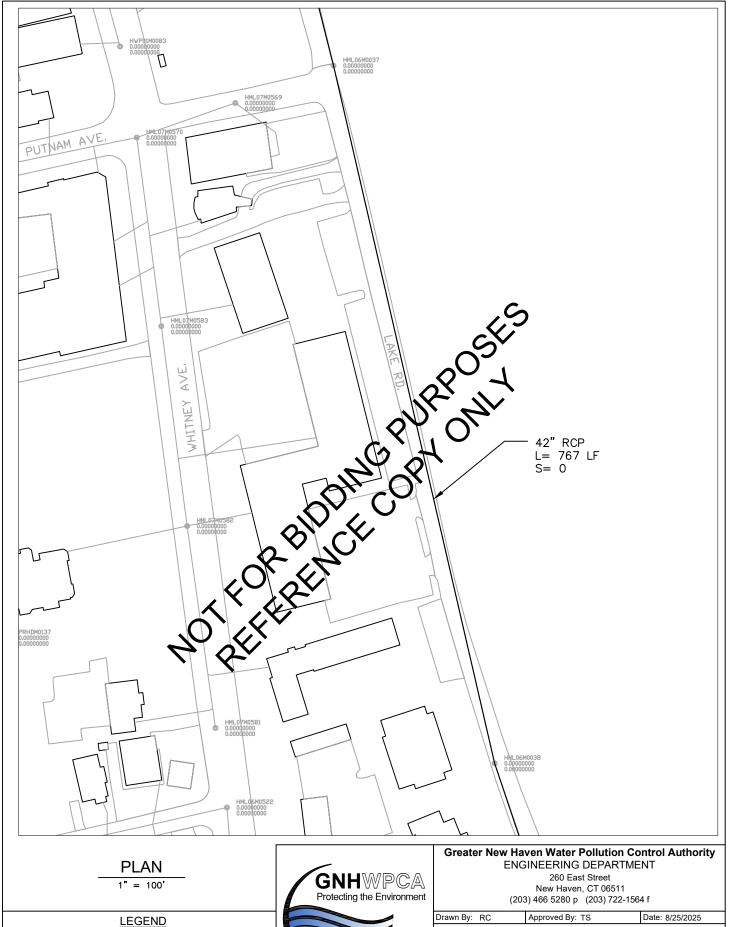
LEGEND

L= LINEAR FEET OF PIPE S= No. OF SERVICE LATERALS PRESENT



LOWER MILL RIVER INTERCEPTOR

**REHABILITATION - PHASE 2** Project No.: SSR 2025-01 Sheet No.: of



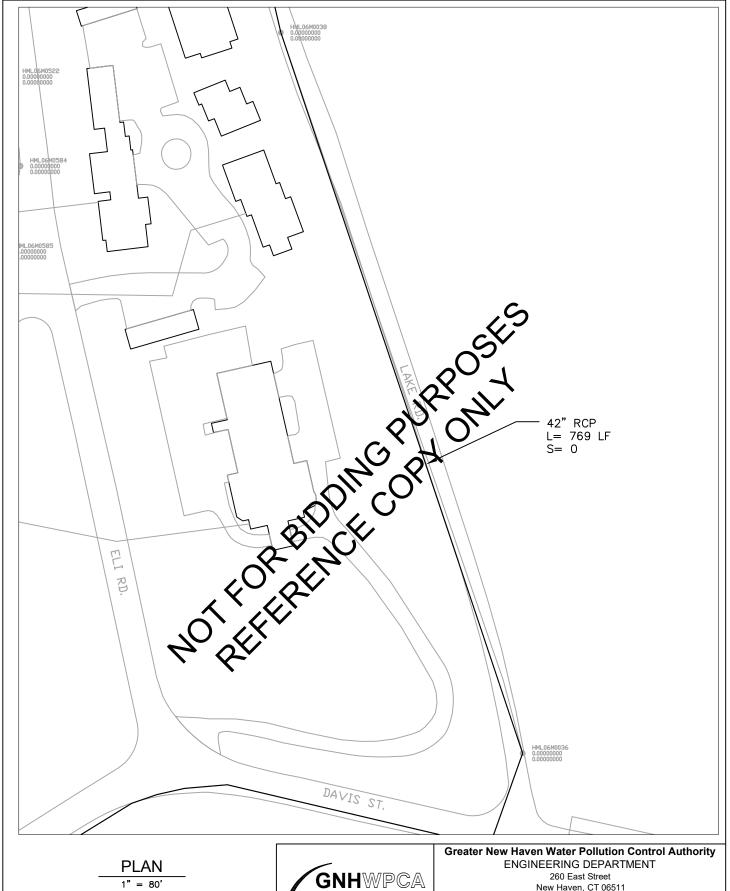
L= LINEAR FEET OF PIPE S= No. OF SERVICE LATERALS PRESENT



Drawn By: RC Approved By: TS Date: 8/25/2025

LOWER MILL RIVER INTERCEPTOR **REHABILITATION - PHASE 2** 

Project No.: Sheet No.: SSR 2025-01 2 of



**LEGEND** 

L= LINEAR FEET OF PIPE S= No. OF SERVICE LATERALS PRESENT



New Haven, CT 06511 (203) 466 5280 p (203) 722-1564 f

Approved By: TS Date: 8/25/2025 Drawn By: RC

> LOWER MILL RIVER INTERCEPTOR **REHABILITATION - PHASE 2**

Project No.: SSR 2025-01 Sheet No.: 3 of

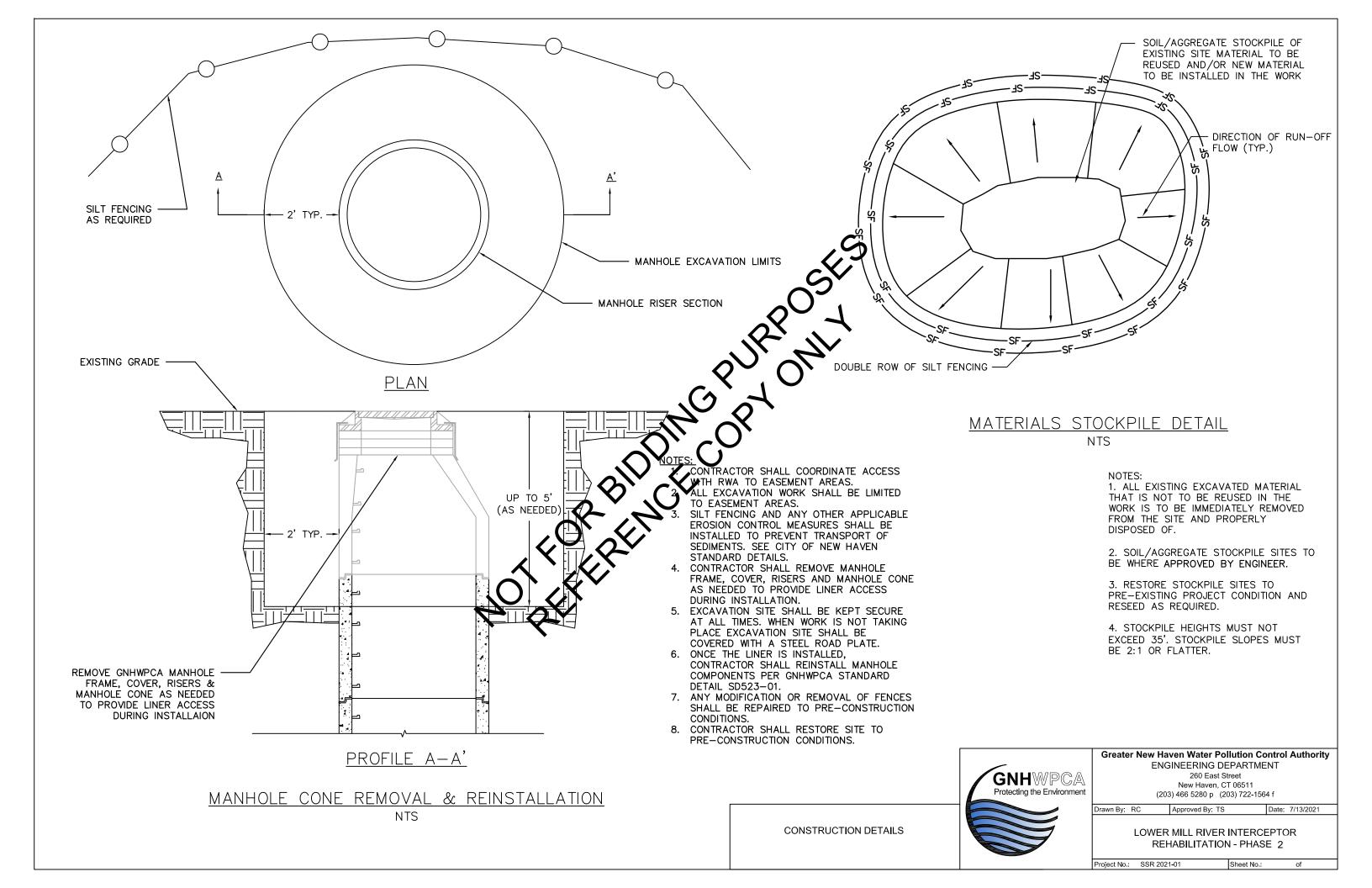


Project No.:

SSR 2025-01

Sheet No.:

S= No. OF SERVICE LATERALS PRESENT



APPENDIX E

Regional Water Authority (RWA) Environmental Compliance Plan

GNHWPGA PROJECT NO. SSR 2025-01

## Appendix E: Regional Water Authority (RWA) Environmental Compliance Plan

#### 1.0 General Requirements

The provisions of this Appendix are mandatory components of the contract. All contractors must comply with the requirements herein, which are supplementary to all other contract requirements, including all applicable federal, state, and local environmental regulations.

### 2.0 Spill Prevention and Response

All contractors performing work on Regional Water Authority (RWA) properties shall review, understand, and comply with the RWA Oil and Chemica Spill Prevention Plan, provided as a reference document. In the event of any spill a Pazardous materials, chemicals, or petroleum products, the contractor must are the following actions:

- Immediate Action: The contractor is responsible for taking immediate and appropriate containment and cleanup actions to minimize environmental impact.
- Initial Notification: The contractor must provide immediate verbal notification of the incident to the following parties:
  - RWA Project Manage
  - Connecticut Department of Energy and Environmental Protection (CTDEEP)
  - Connecticut Department of Public Health (CTDPH)
- Written Report: Within 24 hours of the spill incident, the contractor shall submit a
  detailed written report to the RWA Project Manager. The report must include the
  following information:
  - o Date, time, and location of the spill
  - Type and quantity of material spilled
  - Cause of the spill
  - o Immediate actions taken for containment and cleanup

- Notifications made to regulatory agencies
- Remediation steps and final resolution

#### 3.0 Required Equipment Fluids

To protect water quality within RWA properties, contractors must use the following fluid type for all relevant equipment:

- **Biodegradable Hydraulic Fluid**: All excavation and hydraulic-powered equipment used inside RWA properties shall be filled with Bioflo AW, a biodegradable and environmentally friendly anti-wear hydraulic fluid manufactured by Bioblend Renewable Resources, LLC.
- Or Approved Equal: If the contractor proposes an alter two product, they must submit technical specifications to the RWA Project Manager for approval prior to mobilization. The proposed equal must demonstrate equivalent or superior biodegradability and performance characteristics.

#### **4.0 Emergency Contacts**

The contractor is required to maintain a readily accessible copy of the project-specific Emergency Contact List. In the event of spill or other site emergency, this list must be used to ensure immediate and proper notification to all relevant parties.

#### 5.0 Acknowledgment

Submission of a bid constitutes the contractor's acknowledgment of these mandatory requirements and their commitment to full compliance with the RWA Environmental Compliance Plan.

Sewer Lining Project/ Bypass, Hamden - Lower Mill River Interceptor Rehabilitation - Phase II

GNHWPCA - RWA

#### **GNHWPCA Emergency Contacts:**

24/7 Emergency (first call) - 203-466-5260

Field:

Office:
Ricardo Ceballos, PE – Project Manager - 203-494-6801

Tom Sgroi, PE – Engineering Director 203-401-9031

As with any sewer emergency, please make the liest call to GNHWPCA front desk their emergency response plan instantly, if peressary. call to GNHWPCA front desk. That call will trigger

#### **RWA Contacts:**

Notification of any incident that occurs which could potentially affect public water supply during the project (in order of whom you should notify first):

- 1) RWA Control Room 203.401.2629
- 2) Jim Hill (Water Treatment Chief Operator) 203.430.4408
- 3) Steve Vitko 203.200.8715



South Central Connecticut Regional Water Authority
90 Sargent Drive, New Haven, Connecticut 06511-5966 203.562.4020
http://www.rwater.com

#### Regional Water Authority Oil and Chemical Spill Prevention Plan

- A. The Contractor shall store all fuel, oil, paint, solvents or other hazardous chemicals and petroleum products in an approved, secured secondary containment system with an impervious floor during non-working hours.
- B. The Contractor shall have a supply of absorbent spill response material including booms and pads available at all times to clean up potential spills of hazardous chemicals and petroleum products.
- C. Routine vehicle and equipment maintenance is provibited. There shall be no discharge of vehicle or equipment fluids or detergent chemicals to the environment.
- D. Refueling of vehicles and equipment shall be conducted at a location approved by RWA staff. The location of the becaused or other impervious surface area away from stormwater carchbasine and watercourses.
- E. In the event of a spill or release of hazardous chemicals or petroleum products, the Contractor thall, without delay, take diligent action to contain, remove or otherwise minimize the cause of the spill or release and institute whatever neasures are necessary to prevent any repetition of the conditions or actions leading to, or resulting in, the spill or release.
- F. The Contractor shall immediately report all spills or releases of hazardous chemicals of petroleum products to:

RWA 203-401-2629 DEP 860-424-3338 DPH 860-509-7333

G. In accordance with Connecticut General Statutes Section 22a-450, the Contractor shall within 24 hours of the verbal notification shall complete a written "Report of Petroleum or Chemical Product Discharge, Spillage or Release" and mail it to:

Connecticut Department of Environmental Protection Bureau of Waste Management Oil & Chemical Spill Response Division 79 Elm Street Hartford, CT 06106-5127



## Regional Water Authority Oil and Chemical Spill Prevention Plan

H. The Contractor shall submit a copy of the written report to the RWA.

Contaminated soil or materials removed as a result of cleanup activities shall be removed from the site in accordance with all local, State and Federal solid and hazardous waste laws and regulations. Contaminated soils and materials shall be transported to a permitted treatment, storage or disposal facility in accordance with all requirements of the same. Evidence that a permitted treatment, storage or disposal facility was used shall be submitted to the Engineer. The contractor shall submit finalized bill of lading/manifest for transportation and records from the treatment, storage or disposal facility to the Engineer, indicating the type and quantity of material placed at the facility.

Evidence that a permitted treatment, storage or disposal facility was used shall be submitted to the Engineer. The contractor shall pubmit finalized bill of lading/manifest for transportation and records from the treatment, storage or disposal facility to the Engineer, indicating the type and quantity of material placed at the facility.

## **BioFlo AW**

## BIODEGRADABLE ANTI-WEAR HYDRAULIC FLUIDS

#### **DESCRIPTION:**

BioFlo AW Biodegradable Anti-Wear Hydraulic Fluids are formulated from readily biodegradable renewable resources, high lubricity base oils coupled with proprietary nontoxic anti-wear and anticorrosion additives. These high performance products can reduce operating temperatures, friction, and component wear in mobile and industrial hydraulic systems. Excellent thermal and oxidative stability assure superior service life with minimal viscosity change over a broad range of operating temperatures. BioFlo AW fluids are suitable for use in ecologically sensitive applications. Available in ISO grades 32, 46 and 68, and also available as a Sheen-Free product.

#### **FEATURES:**

- Readily biodegradable renewable resource.
- Superior anti wear and extreme pressure protection.

  Advanced rust and corrosion protection.

  High viscosity index/temperature stability

  Low sustainable operating temperature.

  Ultra-low toxicity.
- Advanced rust and corrosion protection.
- High viscosity index/temperature stability
- Low sustainable operating temperatu
- Ultra-low toxicity.

#### TECHNICAL DATA:

| TECHNICAL DATA.              | $\sim$           |           |                    |            |  |
|------------------------------|------------------|-----------|--------------------|------------|--|
| BioFlo                       | all a            | $AW^{32}$ | $\mathrm{AW}^{46}$ | $AW^{68}$  |  |
| ISO Grade:                   |                  | 32        | 46                 | 68         |  |
| Specific Gravity:            | V . 1            | .913      | .913               | .913       |  |
| Viscosity                    | ASTM 0415        |           |                    |            |  |
| @ 40°C, cSt:                 | 2                | 32        | 46                 | 68         |  |
| Viscosity Index:             | ASTM D2270       | >188      | >200               | >200       |  |
| Pour Point °F (°C):          | ASTM D97         | -20 (-28) | -6 (-21)           | -6 (-21)   |  |
| Flash Point °F (°C):         | ASTM D92         | >325(163) | >500 (260)         | >500 (260) |  |
| Copper Correction            | ASTM D4048       | 1A        | 1A                 | 1A         |  |
| Rust Test, A & B:            | ASTM D665        | Pass      | Pass               | Pass       |  |
| Biodegradability, %:         | CEC-L-33-A-94    | >95       | >95                | >95        |  |
| Dielectric Breakdown Voltage | ASTMD877         | >55 kV    | >55 kV             | >55 kV     |  |
| Aquatic Toxicity, Fathead    |                  |           |                    |            |  |
| Minnow, LC50, 48hrs., ppm    | EPA-821-R-02-012 | >10,000   | >10,000            | >10,000    |  |
|                              |                  |           |                    |            |  |
|                              |                  |           |                    |            |  |
|                              |                  |           |                    |            |  |
|                              |                  |           |                    |            |  |

#### **AVAILABLE PACKAGING:**

5 Gallon Pails, 55 Gallon Steel or Plastic Drums, 275 Gallon Totes, and Bulk.



BIOBLEND™ RENEWABLE RESOURCES LLC 2439 REEVES ROAD - JOLIET, IL 60436 PHONE: 630.227.1800 www.bioblend.com